



# St. Anthony of Padua Catholic Church Temperance, Michigan

Twenty-third Sunday in Ordinary Time *(New)*  
15th Sunday after Pentecost *(Trad.)*

**"THE ANTONIAN" † September 10, 2023**  
*St. Anthony of Padua, Our Patron and Intercessor,  
Pray for Us!*

September  
Our Lady of  
Sorrows



## ST. ANTHONY'S DIRECTORY

### PASTOR

**Father Robert Slaton**.....734-854-1143 [frslaton.stanthony@gmail.com](mailto:frslaton.stanthony@gmail.com)  
**Rectory**.....734-854-1143 4605 St. Anthony Road, Temperance, MI 48182  
**Fax**.....734-854-4622  
**Parish E-mail**.....[stanthonytemperance@gmail.com](mailto:stanthonytemperance@gmail.com) [stanthony@bex.net](mailto:stanthony@bex.net)  
**Web site:** [stanthonytemperance.org](http://stanthonytemperance.org)

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**Parish Office Hours:** Monday - Thursday: 9:00am - 4:30pm; **Friday:** 9:00am - 1:00pm

### OFFICE STAFF:

**Caeli Rose McCutchen, Michelle Lindsey :** 734-854-1143 [stanthony@bex.net](mailto:stanthony@bex.net)  
**Grace Ledbetter, Business Office:** 734-854-8445 [busadmin@stanthonytemperance.org](mailto:busadmin@stanthonytemperance.org)

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### DIRECTOR OF LITURGY & MUSIC

**Eric Hite**.....419-266-0571.....[ehite820@gmail.com](mailto:ehite820@gmail.com)

### RELIGIOUS EDUCATION (RE)

**Ginny Stout, RE Coordinator**.....734-854-1143 #4 [Stanthonytemperancere@gmail.com](mailto:Stanthonytemperancere@gmail.com)  
Office Hours: Monday - 11:00am - 6:00pm

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### Weekend Mass Schedule - Lumen Christi Parishes

**Saturday** (Sunday Vigil): 4:00pm: OLMC; 5:00pm: St. Joseph;  
6:00pm: St. Anthony - Eng.

**Sunday:** 8:00am: OLMC, St. Joseph; 10:00am: St. Anthony-Eng.; St. Joseph,  
12:00pm: St. Anthony, OLMC; 6:00pm: St. Joseph

### Weekday Mass Schedule:

Monday: 9:00am - OLMC; **No Mass - St. Anthony, St. Joseph**  
Tuesday: 8:30am - St. Anthony - Eng; 9am - OLMC; 6pm - St. Joseph;  
Wednesday 8:30am - St. Anthony, St. Joseph; **No Mass - OLMC**  
Thursday: 8:30am - St. Anthony-Eng; 9:00am - OLMC; **No Mass - St. Joseph**  
7:00pm - St. Anthony  
Friday: 8:30am - St. Joseph; **No Mass - St. Anthony; OLMC**  
First Friday: 7:00pm - St. Anthony; First Saturday: 9:00am - St. Anthony

### Sacrament of Penance

**Saturday:** 10am - 11am - St. Anthony; 10am - St. Joseph; 2:30-3:30pm - OLMC  
**Thursday:** 5:30 - 6:30pm - St. Anthony



**Prayer Blankets** Sandy Maenle: 734-847-7813  
**Prayer Chain** Miriam Dressel: 734-888-1192  
**Seven Sisters Apostolate** Cheryl Scott: 319-296-5864

*Please refer to page 3 for St. Anthony's Sacramental Policies and Procedures*

### Parish Religious Ed. Registration

for the 2023-24 school year for grades 1-8 is now underway. Registration forms may be found in the narthex and on our website: [stanthonytemperance.org](http://stanthonytemperance.org)

The first day of school will be **Monday, September 11**; class times are 5-6:15pm. Please register ASAP.

### St. Anthony Office Hours

**Beginning Tuesday, September 5**

**Parish Office:** Caeli McCutchen;  
Michelle Lindsey

**Parish Business Office:**

Grace Ledbetter

**Monday - Thursday:**

9:00am - 4:30pm

**Friday:** 9:00am - 1:00pm

**Lunch is taken between 12 & 1pm**



**Please remember:**  
**Fridays**  
**are Fr. Slaton's Day Off**



St. Anthony Parish and St. Anthony Knights of Columbus will each be hosting a table for 8 at this event.

**Please contact the Parish Office ASAP if you would like a spot at one of our tables.**

### Traveling Vocation Chalice

**September 10** Glenn & Lois Ingersoll  
**September 17** \*Host Family Needed  
**September 24** \*Host Family Needed  
**October 1** \*Host Family Needed



*St. Anthony of Padua,  
Our Patron and  
Intercessor,  
Pray for Us!*

Pray  
without Ceasing!

† MASS SCHEDULE †

**Monday, September 11, 2023**

**No Mass**

Sts. Protus & Hyacinth (257), brothers, Ms. (Trad.)  
 St. Adelphus (5th C.) B. (Hist.)  
 St. Paphnutius (356), B. (Hist.)

**Tuesday, September 12, 2023**

**8:30am †Jack, Pat, & Peter Carey**  
 (English) by Dan Carey

The Most Holy Name of Mary (New, Trad.)

**Wednesday, September 13, 2023**

**8:30am †Leo Adoline** by Mary Morgillo  
**†Anna Woronec** by Jim Woronec

St. John Chrysostom (407), B., D., Pt. of orators  
 (New)

**Thursday, September 14, 2023**

**8:30am †Bev Kelly**  
 (English) by Mike & Jenny Raburn

**†George Komorowski**  
 by Gary & Jeanette Wachtell

**†John Szaroleta**  
 by Lous Murzynski

**7:00pm †Anna Marie Szabo & Family**  
 by Nya Edwards

Exaltation of the Holy Cross (335,629) (New, Trad.)  
 St. Maternus (1st C.), B. (Hist.)  
 St. Norburga (1313), V., Pt. of poor peasants and  
 servants (Hist.)

**Friday, September 15, 2023**

**No Mass**

(Intentions moved to Thursday)

Our Lady of Sorrows (New), or  
 The 7 Sorrows of Our Lady (Trad.)  
 St. Nicomedes (90), M. (Trad.)  
 St. Catherine of Genoa (1510), W. (Hist.)

**Saturday, September 16, 2023**

Sts. Cornelius (253), P., M., & Cyprian (258), B., M.  
 (New, Trad.)  
 Sts. Euphemia, Lucy, & Germinianus (4th C.), Ms.  
 (Trad.)

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**Sunday Vigil Mass**

**6:00pm †Marie & Tom Allore**  
 (English) (7th Anniversary of Death)  
 by The Allore Family

**Sunday, September 17, 2023**

**24th Sunday in Ordinary Time** (New)  
**16th Sunday after Pentecost** (Trad.)

**10:00am \*People of St. Anthony**  
 (English)

**12:00pm \*Martin Regan, Sr.**  
 by Marty & Mary Regan

St. Robert Bellarmine (1621), Jesuit, B., Cardinal, D.  
 (New)  
 St. Hildegard of Bingen (1179), V., Ab., D. (New/  
 some places; Hist.)  
 The Imprinting of the Stigmata of St. Francis of  
 Assisi (1224) (Trad.)



**Readings for the Week**

**Today, Sunday, September 10:**

*For English Mass:*  
 Ezekiel 33:7-9  
 Romans 13:8-10  
 Matthew 18:15-20

*For Latin Mass*  
**Epistle:** Galatians 5:25, 26; 6:1-10  
**Gospel:** Matthew 7:11-16



**Monday, September 11:**

Colossians 1:24-2:3; Luke 6:6-11

**Tuesday, September 12:**

Colossians 3:1-11; Luke 6:20-26

**Wednesday, September 13:**

Colossians 3:1-11; Luke 6:20-26

**Thursday, September 14:**

Numbers 21:4b-9; Philippians 2:6-11;  
 John 3:13-17

**Friday, September 15:**

1 Timothy 1:1-2, 12-14; John 19:25-27,  
 or Luke 2:33-35

**Saturday, September 16:**

1 Timothy 1:15-17; Luke 6:43-49

**Sunday, September 17:**

*For English Mass:*  
 Sirach 27:30--28:7  
 Romans 14:7-9  
 Matthew 18:21-35

*For Latin Mass*

**Epistle:** Ephesians 3:13-21  
**Gospel:** Luke 14:1-11

**This Week's Calendar**



Monday, September 11, 2023

**No Mass**

Rummage Sale Set-up continues through  
 the week - Kenna Hall  
 5-6:15pm - Religious Ed Classes Begin

Tuesday, September 12, 2023

8:30am - Holy Mass (English)

Wednesday, September 13, 2023

8:30am - Holy Mass

6:30-7:30pm - Perpetual Help Devotions

Thursday, September 14, 2023

8:30am - Holy Mass (English)

5:30-6:30pm - Confessions

7:00pm - Holy Mass

Monroe Co. Right to Life Dinner

- LaRoy's Hall

Friday, September 15, 2023

**No Mass**

Saturday, September 16, 2023

10:00am -11:00am - Confessions

6:00pm - Holy Mass (English)

Sunday, September 17, 2023

10:00am - Holy Mass (English)

12:00pm - Holy Mass



**PRAYER FOR THE RETURN OF NON-PRACTICING CATHOLICS**

Good Shepherd, You never cease to seek out the lost, to call home the stray, to comfort the frightened, and to bind up the wounded.

I ask you to bring the people I hold in my heart back to the practice of the Faith, and to remove all obstacles that prevent them from receiving your abundant mercy, which flows sacramentally through the heart of Your holy Church.

Through the intercession of Mary, the Mother of God, their Guardian Angels, their Patron Saints, and the ever-prayerful St. Monica, may You pardon their sins and unshackle them from whatever hinders their freedom to come Home.

For You, O Good Shepherd, have loved us to the end and offered Yourself to the Father for the salvation of all. Amen.

**Calendar/Room Requisition Forms**

Now is the time for your group to submit to the Parish Office any requests for use of Parish facilities for your gatherings. This will help to avoid scheduling conflicts, as well as be added to the weekly calendar in the bulletin. Copies of the form are available on the table in the Narthex or from the Parish Office.

† **Beginning in September, the scheduled dates for Items to be blessed will be the 2nd and 4th Thursdays of each month.**

**The September dates will be Thursdays, September 8 & 22.**

Items for Blessing may be dropped off at the Parish Office **before Thursday.**

Please be sure to leave your name and phone number on the items; we will call you once the items are blessed.

**Liturgical Schedule**

**Saturday (Sunday Vigil) Masses:**  
**4:00pm** - OLMC; **5:00pm** - St. Joseph  
**6:00pm** - St. Anthony  
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**Sunday Masses:**  
**8:00am** - OLMC; St. Joseph  
**10:00am** - St. Joseph; St. Anthony-Eng  
**12:00pm** - OLMC; St. Anthony  
**6:00pm** - St. Joseph

**Confessions on Saturday:**  
**10am** - St. Joseph  
**10am - 11am** - St. Anthony  
**2:30-3:30pm** - OLMC

Please continue to pray for all priests, especially Fr. Slaton and Fr. Mark, and show them your support.

**Seven Sisters Apostolate**

Women, do you want to support our pastor through prayer?

The Seven Sisters Apostolate is a ministry in which women will commit to prayerful support of our pastor, Fr. Robert Slaton, through offering a Holy Hour in front of the Blessed Sacrament, either exposed or in the tabernacle, on a specific day each week. During that Holy Hour, prayers would be offered for Fr. Slaton for his intentions, for his ministry and for his sanctification. A booklet for suggested prayers is available

For more information about this Apostolate or to make your prayer commitment contact Cheryl Scott at 319-296-5864 (cell)

**Check out**

Our Web site!  
 stanthonycatholic.org

There are many features to browse through, as well as links to the Archdiocese of Detroit and Monroe Vicariate websites and to our St. Anthony Facebook page. Also included are weekly bulletins, monthly liturgical assignments, current events, and a Latest News feature that gives the most current information, including the current weekday Mass schedule.

**....Let us Pray for....**

Norb Abel  
 Baby George  
 Pete Grundy  
 Paul Bazydlo  
 Mike Bunge  
 Charley Bussey  
 Caleb  
 Bob Carey  
 Gerald Carto  
 Lowell Cousino  
 Rosemary Cox  
 Marcus Demorest  
 Caleb Dershem  
 Elaine Esper  
 Joe Evers  
 Bruce Fondren  
 Geoff Fondren  
 Barbara Francis  
 Julie Fuzinski  
 Sheila Greisinger  
 Janie Grimes  
 Tom Grycza  
 Janet Harrell

Gloria Hartman  
 Nicole Hartman  
 Diane Heidelberg  
 Phyllis Heyse  
 Sonya Hill  
 Gene & Phyllis Hinkelman  
 Richard Hiszak  
 Fr. Jim Holup  
 Rosemary Jacobs  
 Devin Kacher  
 Kathy Kapela  
 Jonah Kornberg  
 RoseMarie Komorowski  
 Bill Lane  
 Aggie Langscheid  
 Karen Lindsey  
 Heather Maenle  
 Sandy Maenle  
 Peg Mallin  
 Bridget Marie

Gary Martin  
 Lois Martin  
 Jodi Miller  
 Adelaide Munk  
 Steve Murzynski  
 Nusbaum Family  
 Ken Nusbaum  
 Ella Mae Nusbaum  
 Fran O'Connor  
 Tyler & Jen Oehlers  
 Austin Oehlers  
 Armando Ortiz  
 Homero Ortiz  
 Sister Mary Paulina  
 Karen & Tom Penney  
 Dianne Petrilla  
 Cliff Renn  
 Fr. Patrick Rohen  
 Midge Sherman  
 John & Marge Scott  
 Alexander, Andrew &

Tanner Skelton  
 Patty Smith  
 Cheryl Stanford  
 Cheryl Stout  
 Audrey Tavares  
 Delores Thorn  
 Pamela - Mary Tilk's Daughter  
 Tom & Flossie Townsend  
 Alicia Trejo  
 Lily Tussey  
 Virginia VanKirk  
 Murl Waidelich  
 Christopher Warner  
 Kristine Wells  
 Mary Beth Wise  
 Rick Wolneiwicz  
 Jim Woronec  
 Dawn Wyse  
 Charlie Yacuone  
 Rita Zeller

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 Please keep in your prayers all our service men and women, especially:  
 ☆ Wes Brown, Army Reserve  
 ☆ Kodie Burtscher, USAF  
 ☆ Jed Clark, USMC  
 ☆ Kay Clark Thompson, USAF  
 ☆ AB Aaron Ford, USAF  
 ☆ Eric Hite, Jr. USAF  
 ☆ SSGT Alexa Long, USAF  
 ☆ A.J. Ondrus, USN  
 ☆ Joseph Pilrose, USAF  
 ☆ Alexander Strang USAF  
 ☆ Kenneth Lee Ziegler, Jr., Army  
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**St. Anthony Young Adult Group**  
**September 14, Thursday**



Join us for 7:00pm Mass followed by socializing in Padua Hall over pizza and a reflection from Fr. Derick Peterman of Our Lady of Sorrows Parish in Farmington Hills on devotion to Our Lady of Sorrows during the month of September, which is dedicated to this particular Marian title.

**† Our Sacramental Policy †**

Six-month Parish registration and participation are required for Baptism, Confirmation and Marriage.  
**Baptisms:** Arrangements must be made in advance and parents must attend a baptism class. The Church requires that at least one of the parents be a practicing Catholic, and the Godparents must be active, practicing, fully initiated Catholics at least 16 years of age. If two Godparents: must be 1 male & 1 female; if one Godparent: may be male or female.  
**Marriage:** Arrangements must be made at least nine months in advance. Please call the rectory office. Officiate at the ceremony must be St. Anthony Parish Pastor or a family member.  
**Funerals:** Officiate must be St. Anthony Parish Pastor or a family member.  
**Please note:** The services of the Parish Organist are used for all sacramental liturgies.

*Liturgical Assignments for September 16 & 17, 2023*

	<b>Priest</b>	<b>Lector</b>	<b>Altar Servers</b>	<b>Ushers</b>
<b>Saturday, 6:00pm (English)</b>	Fr. Slaton	G. & L. Strang	T. & W. Strang	D. & J. Thoma
<b>Sunday, 10:00am (English)</b>	Fr. Slaton	P. Cousino	C., J., & M. Torio	A. Hajdu G. Ingersoll
<b>Sunday, 12:00pm</b>	Fr. Slaton	--	MC: TBD	M. Peterson; M. Scott

# St. Anthony of Padua Catholic Church

## **Notes of Moderation**

Dear Brothers and Sisters in Christ,

“The sacrifice of Christ and the sacrifice of the Eucharist are one single sacrifice: ‘The victim is one and the same; the same now offers through the ministry of priests, who then offered himself on the cross; only the manner of offering is different.’ And since in this divine sacrifice which is celebrated in the Mass, the same Christ who offered himself once in a bloody manner on the altar of the cross is contained and offered in an unbloody manner...the sacrifice is truly propitiatory” (C.C.C. 1367).

As we continue our reflections during this year of “Eucharistic revival”, we ponder at the effect of the Eucharist in the celebration of the Mass itself. The Church has referred to the Mass in many different fashions in an attempt to expand our grasp of this sacred mystery. One of these terms is “the unbloody sacrifice of the Mass.” I think that this expression does justice to the teaching given in the Catechism quote above. Our sins were atoned for by the offering of Christ upon the cross at calvary. Our blessed Lord became the victim of this sacrifice in order to appease the demands of divine justice. A sacrifice of infinite value since the victim himself was a divine person. Christ was also the priest of this sublime sacrifice since He allowed the sacrifice and offered Himself to the Father as a ‘propitiatory offering’. So, what does that mean?

To propitiate means: to make favorably inclined, to appease, or to conciliate. The sacrifice of the cross paid the price due for the sins of humanity. The one perfect offering of the cross has satisfied the demands of divine justice and opened the floodgates that have allowed forgiveness and mercy to flow through the Church into our sinful world. Yet, this sacrifice has taken place in time and space. It is through the “sacramental representation” of the Mass that this sacrifice becomes present to us and can become our sacrifice, the propitiatory offering that we make to our Father in heaven. **This is not a new sacrifice! We do not crucify our Blessed Lord again and again!** The sacrifice of the Mass is the same sacrifice as the bloody sacrifice of the cross. The priest (Jesus) is offering the victim (also Jesus) to the Father on our behalf. Yet, it does differ in the manner of presentation. Jesus died once for sins: *“Christ suffered once for sins, the righteous for the unrighteous that He might bring us to God, being put to death in the flesh but made alive in the spirit. (1 Pt. 3:18).”* Therefore, the one sacrifice of calvary is made present to us in a different manner. In an unbloody manner, our Blessed Lord makes His passion present upon the altar through the ministry of weak and human priests. The sacrifice that no one (save perhaps the blessed Mother) was able to recognize upon Mt. Calvary, is made present before us in an unbloody fashion in the breaking of the bread and the consecration of the wine. The broken body of the Lord and the shedding of His precious blood are made present that we might participate, that we might offer this gift to our Father in heaven through our intention, participation and prayer. Simply being present at the Mass with the intention of entering into the mystery with a humble disposition of prayer opens us up to the reception of grace. This reception of grace is totally independent from the reception of the Eucharist in holy communion and the reason why St. John Paul II referred to the Eucharist as the 3-fold sacrament. The late pontiff taught that the Eucharist is a sacrament of sacrifice-presence-and communion. Our presence and prayers at Mass alone can bring us into contact with sacramental grace, a tremendous gift from God that is not accessible through a television screen or a computer monitor.

The consideration of our simple participation and presence at Mass as being a true avenue of divine grace has caused some pastoral difficulties both in the past and in the present. Anyone and everyone are welcome to attend Mass. Even the scribes and pharisees who plotted against our Blessed Lord were given the privilege of standing in attendance at Calvary. Any person, even the most hardened of sinners may attend the Holy unbloody sacrifice so long as they attend with respect and are not disruptive. This does not mean that their presence will necessarily be fruitful. There is a world of difference between the soul that comes to Mass to pray, to ponder upon the proclamation of the Word, and to offer the sacrifice to the Father by intention and the soul that is merely present physically and totally absent in mind and attention. However, while every soul is welcome to attend, only those who are properly prepared are permitted to receive the most Blessed Sacrament in Holy Communion. This limitation has been the cause of a great deal of confusion and consternation in recent times. Among many Catholics in the western world there has developed a mentality that the reception of Holy Communion is a requirement of Mass attendance. As if the Mass didn’t count if they did not receive Communion. This mentality is in sharp contrast to the difficulties of previous ages in which the Church had to actively encourage the faithful to approach for the reception of Holy Communion. For centuries, people assumed that it was safer to attend Mass and participate in the sacrificial aspect of the Eucharist while holding a reverential fear of approaching to receive Holy Communion in an unworthy state. Communion, in their minds, was to be received on major holy days after a comprehensive examination of conscience and sacramental confession. Some even considered it wise to delay the reception of Holy Communion until they were spiritually preparing for death! While it remains true that the Church teaches that unworthy reception of Holy Communion is a sacrilege, since the pontificate of St. Pius X the frequent reception of Holy Communion has been encouraged, given that the soul receiving is properly disposed and in a state of grace. Nevertheless, before we examine the issue of proper reception, I think we would do well to prayerfully consider the great gift of being able to attend and participate in the ‘holy and unbloody sacrifice’. We are invited to open our hearts in union with Christ in the very action of redemption.

God love you,

Fr. Slaton

# St. Anthony of Padua Catholic Church

## GOSPEL MEDITATION ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

September 10, 2023 - 23rd Sunday in Ordinary Time

What are you supposed to do about the bad behavior of the people around you? You know who I'm talking about. That family member, friend, coworker, or acquaintance who is quite immoral. On this front there are two lively options in our culture: bash the person to others (probably online) or pretend everything's fine. The former damages the person. The latter ignores reality. What to do?

Jesus' strategy in the Gospel of Matthew is as wise as it is difficult: go directly to the person, and then gradually expand the circle of intervention. Simple, often effective, and hard. But what we often miss is the context of the Lord's strategy, "If your *brother* sins against *you*..." Notice the italicized words. Is the person in a Christian familial bond with you? And was the action in question against *you*? If so, proceed with the plan. Fine. But how often we fret over the sins of those who either aren't our spiritual siblings or have done nothing directly to us. This is not an invitation to ignore injustice in the world. Rather, we should build bonds of fraternal love, and carefully discern when and how others' sins are indeed our concern. Sometimes they are. Other times — frequently, perhaps — they simply are not.

— Father John Muir ©LPi



**White Crosses** Have you noticed all those small white crosses in your neighbors' yards? No, we are not having a pet die-off pandemic. Those crosses represent this community's strong, silent, statement that its Christian residents have taken a stand. It is also a statement that Christians will continue to proclaim their faith even in the midst of pressure not to do so. We are declaring our Christian heritage in a culture and society that finds it fashionable to attack us on all fronts. Even a presidential candidate in 2008 derided us for "clinging to our guns and religion".

We are doing what the Christian residents of Frankenmuth, MI did in 2008 in response to a citizen's demand that the city's symbol emblazoned on a bridge be removed because it displayed two crosses. He succeeded in his demand, but the Christian residents responded by displaying hundreds of small white crosses in their yards. Those crosses are still there today.

With religion being undermined, our judicial soft-on-crime attitude, the erosion of morality, the encouragement of freakism, and with Michigan set to become the abortion Mecca of the Midwest, we have decided to declare that these are not values that we support. A statement found in Matthew 10 lends us strength: "So everyone who acknowledges Me before men, I also will acknowledge before My Father Who is in Heaven".

The **Father John A. Kenna Council of the Knights of Columbus of St. Anthony Parish in Temperance**, has undertaken a project to produce as many white, wooden crosses as needed to provide a cross for every household in the area that desires one.

Anyone willing to make their silent but strong statement heard is invited to pick up a cross that will be available in the Narthex at St. Anthony Church beginning next weekend. There is no charge, but any donation to help us keep this project alive will be appreciated.

**Ken Dressel**

### The White Crosses of Frankenmuth, Michigan

In 2008, a man named Lloyd Clark, a resident of Frankenmuth, MI objected to two small, one-foot crosses at the ends of a bridge in town. He requested that they be removed because, in his opinion, they violated the doctrine of separation of church and state. Upon the advice of attorneys, the city removed the crosses. Since he was so successful with that, he demanded that the city shield should be changed because it displayed the "Lutheran Cross": which was a small cross within a heart. This city was of Bavarian descent and therefore mainly Lutheran. At this point the residents decided they had had enough. St. Lorenz Lutheran Church handed out 800 small white crosses and the residents displayed them in their front yards. Seeing this quiet, but powerful statement from the community, the man removed his complaint. Those simple crosses still remain in those front yards today.

# RUMMAGE

# SALE

## Our Lady of Mount Carmel Church

8330 Lewis Ave., ♦ Temperance, MI 48182 ♦ 734-847-2805

Thursday, September 14, 2023

9:00AM to 5:00PM



Friday, September 15, 2023

9:00AM to 5:00PM

# St. Anthony of Padua Catholic Church

A parishioner has submitted these prayers to share:

## Back to School Prayer

Almighty Father, as we embark on a new school year,  
we come to You in prayer, full of hope and cheer.  
Bless the children, dear Lord, with Your Divine Grace,  
guide them and protect them,  
through each challenge they face.

Grant them wisdom to learn and understand.  
Open their hearts to knowledge so grand.  
Help them to seek truth with an open mind,  
and let their love for learning brightly shine.

Give them strength when things get rough,  
**fill them with resilience when they've had enough.**  
Bless their teachers, too, with patience and light,  
as they guide and inspire with all their might.

We entrust this new school year to Your care,  
**Knowing that You're with us everywhere.**  
With faith in our hearts, we take each step.  
**Confident in Your love, there's nothing to fret. Amen**



## A Prayer for Inner Peace & Calmness

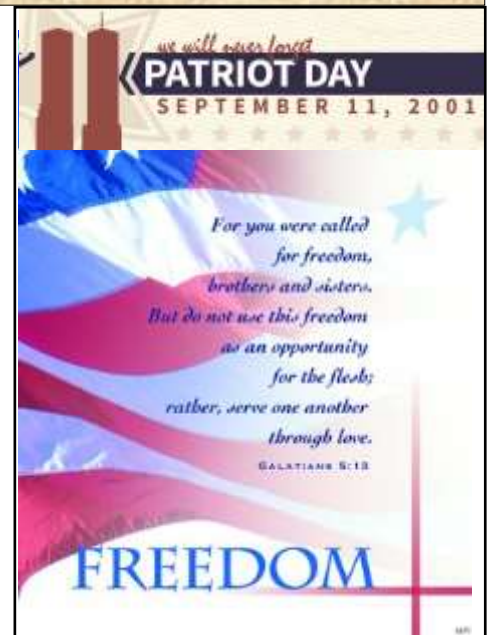
Slow me down, Lord!  
Ease the pounding of my heart by the quieting of my mind.  
Steady my harried pace with a vision of the eternal reach of time.  
Give me, amidst the confusions of my day,  
the calmness of the everlasting hills.

Break the tensions of my nerves  
with the soothing mix of the singing streams that live in my memory.  
Help me to know the restorative power of sleep.

Teach me the art of taking minute vacations;  
of slowing down to look at a flower;  
to chat with an old friend or make a new one;  
to pet a dog; to watch a spider build a web; to smile at a child;  
or to read a few lines from a good book.

Remind me each day that the race is not always won by the swift;  
that there is more to life than increasing its speed.  
Let me look upward into the branches of the towering oak  
and know that it grew great and strong because it grew slowly and well.

Slow me down, Lord,  
and inspire me to send my roots  
**deep into the soul of life's enduring values,**  
that I may grow toward the stars of our great destiny.



## Helping Hands (Funeral Luncheons)

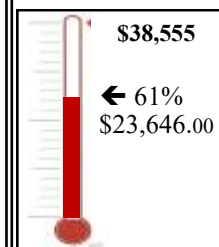
Helping Hands is the Parish group that provides Funeral Luncheons following a parishioner's funeral at St. Anthony. Please feel free to call Mary 734-279-5372 if you would like to be on the list of contacts to provide a dish, volunteer as a worker, etc., for when the need arises.

May God Bless you!

## ATTENTION:

### Lectors & Altar Servers

Liturgical Assignments (*English Masses*) for **October** will be prepared this week. Please contact the Parish Office before Thursday if you have any requests or restrictions.



Our goal for this year is \$38,555.00

As of Friday, September 8 we have received 46 pledges, including on-line gifts totaling \$23,646.00

We still have \$14,909 to go!

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Please help us make our goal.  
**Remember: Any amount that is paid in excess of our goal comes back to the Parish for our use.**

# RUMMAGE SALE

## ST. ANTHONY KENNA HALL

4635 ST. ANTHONY ROAD  
TEMPERANCE, MICHIGAN

TUESDAY, October 3rd 4pm - 8pm

EARLY BIRD SALE! \$5.00 ADMISSION

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WEDNESDAY, October 4 9am - 7pm

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THURSDAY, October 5 9am - 6pm

\$2.00 Bag Day!

# Mass & Confession Schedule

## Lumen Christi – Beginning August 18/19

<b>Masses</b>						
<b>Day/Time</b>	<b>St. Joseph</b>	<b>Priest</b>	<b>OLMC</b>	<b>Priest</b>	<b>St. Anthony</b>	<b>Priest</b>
Saturday	8:30am	Fr. Mark	--	--	--	--
Saturday Vigil Mass	5:00pm	Fr. Mark	4:00pm	Fr. Slaton	6:00pm	Fr. Slaton
Sunday, 8:00am	8:00am	Fr. Mark	8:00am	Fr. Slaton	--	--
Sunday, 10:00am	10:00am	Fr. Mark	--	--	10:00am	Fr. Slaton
Sunday, 12:00pm	--	--	12:00pm	Fr. Mark	12:00pm (L)	Fr. Slaton
Sunday, 6:00pm	6:00pm	Fr. Mark or Sub	--	--	--	--
Monday	--	--	9:00am	Fr. Slaton	--	--
Tuesday	6:00pm	Fr. Mark	9:00am	Fr. Mark	8:30am	Fr. Slaton
Wednesday	8:30am	Fr. Mark	--	--	8:30am (L)	Fr. Slaton
Thursday	--	--	9:00am	Fr. Mark	8:30am	Fr. Slaton
					7:00pm (L)	Fr. Slaton
Friday	8:30am	Fr. Mark	--	--	--	--
First Friday	8:30am	--	--	--	8:30am 7:00pm (L)	Fr. Slaton
First Saturday	8:30am	Fr. Mark	--	--	9:00am (L)	Fr. Slaton
<b>Confessions</b>						
<b>Day/Time</b>	<b>St. Joseph</b>	<b>Priest</b>	<b>OLMC</b>	<b>Priest</b>	<b>St. Anthony</b>	<b>Priest</b>
Saturday	10:00am	Fr. Mark	2:30-3:30pm	Fr. Slaton	10am – 11am 1 <sup>st</sup> Saturday – following 9am Mass	Fr. Slaton
Thursday	--	--	--	--	5-6:30pm	Fr. Slaton

**Priest Days off:** Fr. Mark - Monday;

Fr. Slaton - Friday (exception, 1st Friday, then switch to Wednesday)



# Catholic Services Appeal - 2023

Dear Friends in Christ,

Each year, all parishes in the Archdiocese of Detroit embark upon the CSA (Catholic Services Appeal) Drive. The CSA is a required collection taken up for the general operational expenses of the Archdiocese of Detroit. It helps to subsidize Catholic institutions that may not necessarily be connected to or funded by a particular parish. Among these special services are Campus Ministry, Telecommunications, Hospital and Prison Chaplaincies, Central Service Offices, which provide direct assistance to individual parishes, the Marriage Tribunal, and the like. Since the CSA provides for 62% of the operating budget of the Archdiocese, we are assessed or taxed a specific amount we are asked to meet. Our assessment is based upon many factors, including parish registration, Sunday collections, and financial status of the area within our parish boundaries. The detail of how our assessment is calculated, as well as how the money is used may be found on the insert included with today's bulletin.

The amount assessed to St. Anthony Parish this year is **\$38,555**. In order to reach our goal, the recommended pledge amount will be **\$250** from each family.

For your convenience, pledge forms can be found at the bottom of this page. Please complete the form and designate the amount of your pledge and the payment plan you prefer and return to the Parish Office. Pledges may also be made by calling the Parish Office 734-854-1143; sending your pledge via email ([stanthony@bex.net](mailto:stanthony@bex.net)) or by stopping by the Parish Office during regular business hours.

Your pledge can be made in several ways: paid in full and returned with your pledge form; a down payment returned with your pledge form, with the balance divided into quarterly payments, or divided evenly among 9 monthly payments. Credit card and automatic withdrawal payments and electronic funds transfers (EFT) will also be accepted. If you wish to contribute this way, please go to: [give.aodcsa.org](http://give.aodcsa.org). Please select "St. Anthony, Temperance" on the online form where indicated. Donors may also call (888) 331-8695 to make an online or EFT request.

**Please note: If you sign up to make payments on your pledge, the payment schedule will not begin until July 2023.**

Please remember that we are required to make an accounting of all CSA cards for our Parish, so even if you are unable to pledge, we ask that you indicate that to the Parish Office as well.

I am grateful for your continued stewardship and prayers.

God Love you!

Father Robert J. Slaton  
St. Anthony Parish

## CSA - 2023

Name \_\_\_\_\_

Address \_\_\_\_\_ Phone # \_\_\_\_\_

Amount of total Pledge \$ \_\_\_\_\_ Amount paid today \$ \_\_\_\_\_

Balance due \$ \_\_\_\_\_. Please bill me quarterly \_\_\_\_\_ or monthly (9 monthly payments) \_\_\_\_\_

\_\_\_\_ I will pay by credit card (or) by automatic withdrawal payments per the information above.

**Please make checks Payable to: St. Anthony - CSA**