



# St. Anthony of Padua Catholic Church Temperance, Michigan

Twenty-fourth Sunday in Ordinary Time (*New*)

16th Sunday after Pentecost (*Trad.*)

**"THE ANTONIAN" † September 17, 2023**

*St. Anthony of Padua, Our Patron and Intercessor,  
Pray for Us!*

September  
Our Lady of  
Sorrows



## ST. ANTHONY'S DIRECTORY

### PASTOR

**Father Robert Slaton**.....734-854-1143 [frslaton.stanthony@gmail.com](mailto:frslaton.stanthony@gmail.com)  
**Rectory**.....734-854-1143 4605 St. Anthony Road, Temperance, MI 48182  
**Fax**.....734-854-4622  
**Parish E-mail**.....[stanthonytemperance@gmail.com](mailto:stanthonytemperance@gmail.com) [stanthony@bex.net](mailto:stanthony@bex.net)  
**Web site:** [stanthonytemperance.org](http://stanthonytemperance.org)

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**Parish Office Hours:** Monday - Thursday: 9:00am - 4:30pm; **Friday:** 9:00am - 1:00pm

### OFFICE STAFF:

**Caeli Rose McCutchen, Michelle Lindsey :** 734-854-1143 [stanthony@bex.net](mailto:stanthony@bex.net)  
**Grace Ledbetter, Business Office:** 734-854-8445 [busadmin@stanthonytemperance.org](mailto:busadmin@stanthonytemperance.org)

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### DIRECTOR OF LITURGY & MUSIC

**Eric Hite**.....419-266-0571.....[ehite820@gmail.com](mailto:ehite820@gmail.com)

### RELIGIOUS EDUCATION (RE)

**Ginny Stout, RE Coordinator**.....734-854-1143 #4 [Stanthonytemperancere@gmail.com](mailto:Stanthonytemperancere@gmail.com)  
Office Hours: Monday - 11:00am - 6:15pm

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### Weekend Mass Schedule - Lumen Christi Parishes

**Saturday** (Sunday Vigil): 4:00pm: OLMC; 5:00pm: St. Joseph;  
6:00pm: St. Anthony - Eng.

**Sunday:** 8:00am: OLMC, St. Joseph; 10:00am: St. Anthony-Eng.; St. Joseph,  
12:00pm: St. Anthony, OLMC; 6:00pm: St. Joseph

### Weekday Mass Schedule:

Monday: 9:00am - OLMC; **No Mass - St. Anthony, St. Joseph**  
Tuesday: 8:30am - St. Anthony - Eng; 9am - OLMC; 6pm - St. Joseph;  
Wednesday 8:30am - St. Anthony, St. Joseph; **No Mass - OLMC**  
Thursday: 8:30am - St. Anthony-Eng; 9:00am - OLMC; **No Mass - St. Joseph**  
7:00pm - St. Anthony  
Friday: 8:30am - St. Joseph; **No Mass - St. Anthony; OLMC**  
First Friday: 7:00pm - St. Anthony; First Saturday: 9:00am - St. Anthony

### Sacrament of Penance

**Saturday:** 10am - 11am - St. Anthony; 10am - St. Joseph; 2:30-3:30pm - OLMC  
**Thursday:** 5:30 - 6:30pm - St. Anthony



**Prayer Blankets** Sandy Maenle: 734-847-7813  
**Prayer Chain** Miriam Dressel: 734-888-1192  
**Seven Sisters Apostolate** Cheryl Scott: 319-296-5864

*Please refer to page 3 for St. Anthony's Sacramental Policies and Procedures*

### St. Anthony Office Hours

**Parish Office:** Caeli McCutchen;  
Michelle Lindsey

**Parish Business Office:**  
Grace Ledbetter

**Monday - Thursday:**  
9:00am - 4:30pm

**Friday:** 9:00am - 1:00pm

**Lunch is taken between 12 & 1pm**



**Parish Religious Ed. Office:** Ginny Stout  
**Monday:** 11:00am - 6:30pm



**Please remember:**

**Fridays**  
**are Fr. Slaton's Day Off**

† **The next scheduled date for Items to be blessed will be Friday, September 22.**

Items for Blessing may be dropped off at the Parish Office **before** that day.

Please be sure to leave your **name and phone number** on the items; we will call you once the items are blessed.



**- ATTENTION -**  
**No weekday Masses at St. Anthony September 18-22**

There will be **no weekday Masses** or confessions at St. Anthony this week.

Weekday Mass will be offered at:  
**Our Lady of Mt. Carmel Parish**  
Tuesday, September 19, 9:00am  
Thursday, September 21, 9:00am



**St. Joseph, Erie**  
Friday, September 22, 8:30am



*St. Anthony of Padua,  
Our Patron and  
Intercessor,  
Pray for Us!*

Pray  
without Ceasing!

† **MASS SCHEDULE** †

**Monday, September 18, 2023**

**No Mass**

St. Joseph of Cupertino (1663), Pr., R., Pt. of aviators & those who fly (Trad.)

**Tuesday, September 19, 2023**

**No Mass †Arthur Lemble**

by Lisa & Stephen Fischetti

St. Januarius (Gennaro) (304), B., M., Pt. of Naples, & Comps. (New, Trad.)

Our Lady of LaSalette (1846)

**Wednesday, September 20, 2023**

**8:30am †George Komorowski**

by Gary & Jeanette

**\*Shirley Hiszak; and**

**†Craig Baer** by Greg & Karen Baer

Sts. Andrew Kim Tae-gōn, Pr., Paul Chōng Hsang, catechist, & Comps. (1839-1867), Korean Ms. (New)

St. Eustace & Comps. (118), Ms., St. Eustace, Pt. of hunters, Pt. against fire (temporal or eternal) & those in difficult circumstances (Trad.)

**Thursday, September 21, 2023**

**No Masses**

**†Leo Adoline**

by Frank(†) & MaryAnn Dobberstein

**†Ruth Lemble**

by Lisa & Stephen Fischetti

**†Deceased Members of the Koenig Family**

by Susan & Robert Robida

**\*Those in Need of Spiritual Deliverance**

St. Matthew (65), Ap., Evangelist, M., Pt. of bankers & accountants (New, Trad.)

**Friday, September 22, 2023**

**No Mass**

Ember Friday

St. Thomas of Villanova (1555), B., R., Pt. of Valencia (Trad.)

St. Maurice & Comps. (c.285), Ms. (Trad.)

**Saturday, September 23, 2023**

Ember Saturday

St. Pio (Pius) of Pietrelcina (Padre Pio) (1968), Pr., R., stigmatist (New)

St. Linus(79), P., M. (Trad.)

St. Thecla (1st C.), V., M., invoked for the dying (Trad.)

St. Constantius the Sacristan (1st C.) (Hist.)

**Sunday Vigil Mass**

**6:00pm \*The People of St. Anthony** (English)

**Sunday, September 24, 2023**

**25th Sunday in Ordinary Time** (New)

**17th Sunday after Pentecost** (Trad.)

**10:00am †Jim Fuelling**

(English) by Greg & Karen Baer

**12:00pm †Miron Yoncoso & Family**

by Nya Edwards

Bl. Herman the Cripple (1054), R., author of the Salve Regina (Hist.)

St. Finbar (Barry) (633), B. (Hist.)

St. Cleophas (1st C.) (Hist.)

**Readings for the Week**

**Today, Sunday, September 17:**

*For English Mass:*

Sirach 27:30--28:7

Romans 14:7-9

Matthew 18:21-35

*For Latin Mass*

**Epistle:** Ephesians 3:13-21

**Gospel:** Luke 14:1-11



**Monday, September 18:**

1 Timothy 2:1-8; Luke 7:1-10

**Tuesday, September 19:**

1 Timothy 3:1-13; Luke 7:11-17

**Wednesday, September 20:**

1 Timothy 3:14-16; Luke 7:31-35

**Thursday, September 21:**

Ephesians 4:1-7,11-13; Matthew 9:9-13

**Friday, September 22:**

1 Timothy 6:2c-12; Luke 8:1-3

**Saturday, September 23:**

1 Timothy 6:13-16; Luke 8:4-15

**Sunday, September 24:**

*For English Mass:*

Isaiah 55:6-9

Philippians 1:20c-24,27a

Matthew 20:1-6a

*For Latin Mass*

**Epistle:** Ephesians 4:1-6

**Gospel:** Matthew 22:34-46



**The Offertory Story**

for September 3, 2023

# Env. assigned: 315;	# Env. used: 50
Envelope total	\$ 3,476.00
Loose:	\$ 1,290.00
On-line giving	\$ --
<b>Total</b>	<b>\$ 4,766.00</b>
<b>Weekly Budget amt.....</b>	<b>\$ 5,300.00</b>
+Over/-Under Budget	\$ - 534.00
<b>Year To Date +-</b>	<b>\$ - 3,239.45</b>

**Other:**

Candles	112.50
CD's	5.00
CSA	400.00
Funeral Donations	20.00
Holy Day	25.00
Mass Intentions	120.00
Mission Appeal	20.00
Religious Ed	150.00
Stations Donation	50.00
Word Among Us	5.00

**Total for Other: \$907.50**

**This Week's Calendar**



Monday, September 18, 2023

No Mass

Rummage Sale Set-up continues through the week - Kenna Hall

5-6:15pm - Religious Ed Classes

Tuesday, September 19, 2023

No Mass

Wednesday, September 20, 2023

No Mass

6:30-7:30pm - Perpetual Help Devotions

Thursday, September 21, 2023

No Masses/Confessions

Friday, September 22, 2023

No Mass

Saturday, September 23, 2023

10:00am -11:00am - Confessions

6:00pm - Holy Mass (English)

Sunday, September 24, 2023

10:00am - Holy Mass (English)

12:00pm - Holy Mass

**Office for the**

**Christian Initiation of Adult**

**OCIA** (formerly known as RCIA)

classes will begin shortly. Class times will be Monday evenings at 6:30pm in the eighth grade classroom.

Anyone interested in registering for class, or with any questions, please call Ron Oehlers 419-376-0927 or the Parish Office.



**The Offertory Story**

for September 10, 2023

# Env. assigned: 315;	# Env. used: 61
Envelope total	\$ 5,596.00
Loose:	\$ 236.00
On-line giving	\$ --
<b>Total</b>	<b>\$ 5,832.00</b>
<b>Weekly Budget amt.....</b>	<b>\$ 5,300.00</b>
+Over/-Under Budget	\$ - 979.00
<b>Year To Date +-</b>	<b>\$ - 2,705.45</b>

**Other:**

Candles	59.00
CSA	250.00
Donation	1,000.00
Helping Hands	20.00
Mass Intentions	400.00
Mission Appeal	1.00
Religious Ed	437.00

**Total for Other: \$2,647.00**

**Liturgical Schedule**

**Saturday (Sunday Vigil) Masses:**  
**4:00pm** - OLMC; **5:00pm** - St. Joseph  
**6:00pm** - St. Anthony  
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**Sunday Masses:**  
**8:00am** - OLMC; St. Joseph  
**10:00am** - St. Joseph; St. Anthony-Eng  
**12:00pm** - OLMC; St. Anthony  
**6:00pm** - St. Joseph

**Confessions on Saturday:**

**10am** - St. Joseph  
**10am - 11am** - St. Anthony  
**2:30-3:30pm** - OLMC



*Please continue to pray for all priests, especially Fr. Slaton and Fr. Mark, and show them your support.*

**Seven Sisters Apostolate**

Women, do you want to support our pastor through prayer?

The Seven Sisters Apostolate is a ministry in which women will commit to prayerful support of our pastor, Fr. Robert Slaton, through offering a Holy Hour in front of the Blessed Sacrament, either exposed or in the tabernacle, on a specific day each week. During that Holy Hour, prayers would be offered for Fr. Slaton for his intentions, for his ministry and for his sanctification. A booklet for suggested prayers is available

For more information about this Apostolate or to make your prayer commitment contact Cheryl Scott at 319 -296-5864 (cell)



**Masses, Intentions, etc.**

There will be no weekday Masses offered at St. Anthony this week, September 18 - 22.

Rest assured all Mass requests scheduled through the Parish Office and listed in "Mass Schedule" column on page 2 of the bulletin are indeed offered.

"No" Mass, followed by an intention indicates that while Mass will not be offered at St. Anthony, Fr. Slaton is still offering Mass each day, using this list of our Mass requests for the intention.

Please don't hesitate to contact the Parish Office if there are any questions.

**....Let us Pray for....**

Norb Abel  
 Baby George  
 Pete Grundy  
 Paul Bazydlo  
 Mike Bunge  
 Charley Bussey  
 Caleb  
 Bob Carey  
 Gerald Carto  
 Lowell Cousino  
 Rosemary Cox  
 Marcus Demorest  
 Caleb Dershem  
 Elaine Esper  
 Joe Everser  
 Bruce Fondren  
 Geoff Fondren  
 Barbara Francis  
 Julie Fuzinski  
 Sheila Greisinger  
 Janie Grimes  
 Tom Grycza  
 Janet Harrell

Gloria Hartman  
 Nicole Hartman  
 Diane Heidelberg  
 Phyllis Heyse  
 Sonya Hill  
 Gene & Phyllis Hinkelman  
 Richard Hiszak  
 Fr. Jim Holup  
 Rosemary Jacobs  
 Devin Kacher  
 Kathy Kapela  
 Jonah Kornberg  
 RoseMarie Komorowski  
 Bill Lane  
 Aggie Langscheid  
 Karen Lindsey  
 Heather Maenle  
 Sandy Maenle  
 Peg Mallin  
 Bridget Marie

Gary Martin  
 Lois Martin  
 Jodi Miller  
 Adelaide Munk  
 Steve Murzynski  
 Nusbaum Family  
 Ken Nusbaum  
 Ella Mae Nusbaum  
 Fran O'Connor  
 Tyler & Jen Oehlers  
 Austin Oehlers  
 Armando Ortiz  
 Homero Ortiz  
 Sister Mary Paulina  
 Karen & Tom Penney  
 Dianne Petrilla  
 Cliff Renn  
 Fr. Patrick Rohen  
 Midge Sherman  
 John & Marge Scott

Alexander, Andrew & Tanner Skelton  
 Patty Smith  
 Cheryl Stanford  
 Cheryl Stout  
 Audrey Tavares  
 Delores Thorn  
 Pamela - Mary Tilk's Daughter  
 Flossie Townsend  
 Alicia Trejo  
 Lily Tussey  
 Virginia VanKirk  
 Murl Waidelich  
 Christopher Warner  
 Kristine Wells  
 Mary Beth Wise  
 Rick Wolneiwicz  
 Jim Woronec  
 Dawn Wyse  
 Charlie Yacuone  
 Rita Zeller



Please keep in your prayers all our service men and women, especially:

- ☆ ☆ Wes Brown, Army Reserve
- ☆ ☆ Kodie Burtscher, USAF
- ☆ ☆ Jed Clark, USMC
- ☆ ☆ Kay Clark Thompson, USAF
- ☆ ☆ AB Aaron Ford, USAF
- ☆ ☆ Eric Hite, Jr. USAF
- ☆ ☆ SSGT Alexa Long, USAF
- ☆ ☆ A.J. Ondrus, USN
- ☆ ☆ Joseph Pilrose, USAF
- ☆ ☆ Alexander Strang USAF
- ☆ ☆ Kenneth Lee Ziegler, Jr., Army



**Traveling Vocation Chalice**

**September 17** Thoma Family  
**September 24** Hajdu Family  
**October 1** Jemaa Family  
**October 8** \*Host Family Needed



**ATTENTION:**

**Lectors & Altar Servers**

Liturgical Assignments (*English Masses*) for **October** are now available in the Narthex and on our website.

Thank you for sending in your scheduling preferences/requests.

**† Our Sacramental Policy †**

Six-month Parish registration and participation are required for Baptism, Confirmation and Marriage.

**Baptisms:** Arrangements must be made in advance and parents must attend a baptism class. The Church requires that at least one of the parents be a practicing Catholic, and the Godparents must be active, practicing, fully initiated Catholics at least 16 years of age. If two Godparents: must be 1 male & 1 female; if one Godparent: may be male or female.

**Marriage:** Arrangements must be made at least nine months in advance. Please call the rectory office. Officiate at the ceremony must be St. Anthony Parish Pastor or a family member.

**Funerals:** Officiate must be St. Anthony Parish Pastor or a family member.

**Please note:** The services of the Parish Organist are used for all sacramental liturgies.

*Liturgical Assignments for September 23 & 24, 2023*

	<i>Priest</i>	<i>Lector</i>	<i>Altar Servers</i>	<i>Ushers</i>
<b>Saturday, 6:00pm (English)</b>	Fr. Slaton	J. Holup	J. Ritenour	D. & J. Thoma
<b>Sunday, 10:00am (English)</b>	Fr. Slaton	K. Dressel	P. Cousino; I Elmore	G. GLinski; B. Kapela
<b>Sunday, 12:00pm</b>	Fr. Slaton	--	MC: TBD	M. Peterson; M. Scott

# St. Anthony of Padua Catholic Church

## **Notes of Moderation**

Dear Brothers and Sisters in Christ,

“The mode of Christ’s presence under the Eucharistic species is unique. It raises the Eucharist above all the sacraments as the perfection of the spiritual life and the end to which all the sacraments tend. In the most Blessed Sacrament of the Eucharist ‘the body and blood, together with the soul and divinity, of our Lord Jesus Christ and, therefore, the whole Christ is truly, really, and substantially contained.’ This presence is called ‘real’—by which is not intended to exclude the other types of presence as if they could not be ‘real’ too, but because it is **presence** in the fullest sense: that is to say, it is a substantial presence by which Christ, God and man, makes himself wholly and entirely present. (CCC 1374)”

When the Church was developing her authoritative catechism, the task of explaining the continuing presence of our Blessed Lord presented some difficulty. God is “omnipresent” meaning that since the Almighty is the very source of being itself, wherever you have anything that exists God is present in some manner via His creative and sustaining power (c.f. Ps. 139). Nevertheless, the fact of God’s continual active presence everywhere did not mean that there were not distinctions in the mode of His divine presence. God can be seen in His works. His divine presence can be recognized in the splendor of nature. Yet, when Moses encountered the burning bush on Mt. Horeb, the Lord spoke to him: *“Moses! Moses!...Do not come near! Remove your sandals from your feet, for the place where you stand is holy ground”* (Ex. 3: 4-5). It would seem that God had become present upon Mt. Horeb in a manner or a “mode” that was different—more focused than His divine presence in the totality of earthly existence that rendered the location “holy ground”.

Throughout the history of the Israelite people and the foundation of the old covenant there were recognized places and ceremonies that were distinguished as holy and sacred. The temple in Jerusalem was seen as the apex of sacred space in the worship of Israel. Before the façade of the temple the sacrifices of the old law were offered as gifts presented to the Almighty where His mysterious presence dwelled in the inner most chamber of the temple known as the “holy of holies”. Of course, the idea of various “modes” of the divine presence took on a completely new level with the incarnation. When *“the Word became flesh and dwelt among us”* (Jn. 1: 14).

The eternal Word of God, who was God and remains God took upon Himself a human nature. Our Blessed Lord walked among men, taught them of the mysteries and the love of the divine and almighty Father, suffered and died for the sins of humanity, rose from the grave declaring His victory over sin and death, and ascended into heaven in order to take His rightful place at the right hand of His Father. Yet, He left His disciples with a promise: *“And behold, I am with you always, until the end of the age”* (Mt. 28:20). The disciples of the Lord and the Church that succeeded them have followed in the tradition of Israelites in finding a mysterious presence of the Lord in various times, locations, and ceremonies. As the catechism explains: “Christ Jesus...is present in many ways to His Church: in His word, in His Church’s prayer, ‘where two or three are gathered in my name,’ in the sacraments of which He is the author, in the sacrifice of the Mass, and in the person of the minister. But ‘He is present...most especially in the Eucharistic species” (CCC 1373). This mysterious presence is what we refer to as the “real presence”. Our faith presents us with the unseen reality that a change has occurred in the holy sacrifice of the Mass. The Lamb of God, our blessed Savior, who is the ultimate priest and victim of the offering upon the cross, becomes present. That which was offered by the human minister, bread and wine, cease to be. What remains is the body and blood of our Blessed Savior. The totality of the Christ, His Body, His Blood, His human Soul, and His divine personhood, become totally and really present and appear to us as bread and wine. This is the reason for the exaltation of the tabernacles within our Churches. This is the reason that we have been instructed from childhood to genuflect whenever we entered a Church or walked before the tabernacle. The Lord is present to us and this presence is complete and substantial in the species of the sacred host within the tabernacles of our Churches.

Being one of the many Catholics in the modern world who was raised in the faith and then took an unauthorized leave of absence, I experienced a sense of awe in my twenties as I seemed to be discovering the Faith I was raised in for the first time. Among the various treasures that I was rediscovering, the teaching of the ‘real presence’ of Christ in the Eucharist was shocking. I recall my teachers from grade school speaking about how we believe that the bread and wine actually become the body and blood of Christ. However, the concept that the Lord was present in an enduring way, that if I were to enter the Church and kneel before the sacrament, that I was in fact kneeling in the very presence of the resurrected Christ Himself, this was a notion that I had somehow missed in my catechism classes. How had this escaped my notice? Suddenly this practice of “Eucharistic adoration” began to make sense. The old devotions of “Jesus, prisoner of love” fell into place. The images of pious religious kneeling for extended periods of time before the sacred host pouring out their hearts and souls in prayer began to compute. Furthermore, the treasure that our Blessed Lord had left to His Church, the immeasurable grace that made the Catholic faith unique among all the various groups that lay claim to the title ‘Christian’ suddenly became very apparent. Jesus promised to remain with us, and He is continually fulfilling that promise. The ‘real presence’ of Jesus in the Eucharist is a mystery that we will continue to probe and ponder as we continue in this year of “Eucharistic revival”, but for the moment perhaps we could simply allow our gratitude to grow as we allow ourselves to marvel at the wonder of God’s gift. Perhaps we could make some time this week to come and visit with our Lord in the silence of the Church, to sit with Him in the silence, and invite Him to touch our hearts. We could ask for some additional graces that we might come to know Him and love Him more completely in the light of this mystery of the ancient faith. Christ is with us! Can we not make some time to be with Him?

God love you,

Fr. Slaton

# St. Anthony of Padua Catholic Church

## GOSPEL MEDITATION ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

September 17, 2023 -  
24th Sunday in Ordinary Time

When I was in second grade, my prized possession was a metal Star Wars-themed lunch box. After school one day, another student ripped it from my hands. I helplessly watched in horror as my classmate threw it to the ground and violently stomped it into an unrecognizable heap of junk. I came home covered in tears of shame and rage. After a few months, I never thought about it again ... until I was almost thirty years old and on a retreat to prepare for ordination to the priesthood.

That childhood memory — and the attendant outrage — came back afresh. My spiritual director helped me in the process of acknowledging that I was angry because that kid owed me my lunch box. Then she helped me, through the grace of Jesus, to forgive the debt. Almost immediately I felt a new peace. I was amazed that I hadn't forgotten what I had lost, even from years before. Aren't we human beings simply amazing at remembering what people owe us?

We see this week in Jesus' parable a servant who is forgiven much but then commands another servant: "Pay back what you owe!" He can't forget or let go of how he was wronged. He remembers — and he becomes a monster because of it. If only he had remembered not only the debts owed to him, but also his greater debt owed to — and forgiven by — his master. It's natural for us to remember what others owe us. But when we contextualize those offenses in Jesus' mercy toward us and them, we're free to be merciful like the Master and less like a monster who never forgets.

— *Father John Muir*

©LPi



*Another submission by our Parishioners:*

### A Prayer for Priests By John Cardinal O'Connor

O loving Mother Mary, Mother of Priests, take to your heart your sons who are close to you because of their priestly ordination and because of the power which they have received to carry on the work of Christ in a world which needs them so much. Be their comfort, be their joy, be their strength, and especially help them to live and to defend the ideals of consecrated celibacy.

Lord Jesus, we your people pray to You for our priests. You have given them to us for OUR needs. We pray for them in THEIR needs.

We know that You have made them priests in the likeness of your own priesthood. You have consecrated them, set them aside, anointed them to teach, to preach, to minister, to console, to forgive, and to feed us with Your Body and Blood.

Yet, we know, too, that they are one with us and share our human weaknesses. We know, too, that they are tempted to sin and discouragement as are we, needing to be ministered to, as do we, to be consoled and forgiven, as do we. Indeed, we thank You for choosing them from among us, so that they understand us as we understand them, suffer with us and rejoice with us, worry with us and trust with us, share our beings, our lives, our faith.

We ask that You give them this day the gift You gave Your chosen ones on the way to Emmaus; Your presence in their hearts, Your holiness in their souls, Your joy in their spirits. And let them see You face to face in the breaking of the Eucharistic bread.

We pray to You, O Lord, through Mary the mother of all priests, for Your priests and for ours.  
Amen.

## Pre-Marriage Workshop

*Our Lady of Mt. Carmel Church ♦ 8330 Lewis Ave., Temperance, MI*

**Saturday, October 28, 2023 ♦ 9:00am - 4:00pm**

**\$50.00 per couple**

Registration deadline: October 23, 2023

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**Questions?** Contact: Our Lady of Mt. Carmel Parish 734-847-2805 [olmc@bex.net](mailto:olmc@bex.net)



### Helping Hands (Funeral Luncheons)

Helping Hands is the Parish group that provides Funeral Luncheons following a parishioner's funeral at St. Anthony. Please feel free to call Mary 734-279-5372 if you would like to be on the list of contacts to provide a dish, volunteer as a worker, etc., for when the need arises. May God Bless you!

### Natural Family Planning

Learn how freeing it is to know and understand how your body works rather than being enslaved to artificial hormones. Look into Natural Family Planning (NFP). Online classes begin almost every week. To learn more, call (313) 451-4NFP; or visit [www.live-the-love.org](http://www.live-the-love.org)



# **Our Lady of Fatima Traveling Statue will be visiting...**

**Thursday, September 28<sup>th</sup> through Sunday, October 8<sup>th</sup>, 2023**

**St. Anthony of Padua Catholic Church**

**4605 St. Anthony Road**

**Temperance, Michigan**

**Phone: 734.854.1143**



Please Join us as we pray for the following:

- For All the Born and Unborn Children,
- For all our Good and Holy Priests,
- For all who are held captive or oppressed to be set free,
- For every heart and life we touch to be filled with the Light of Christ and know they are loved and cared for,
- For every fallen away soul to return and be saved.
- For all those we love and care for,
- For all those in need,
- For all who are afraid,
- For all who are broken, grieving or who are not loved as they should be,
- For The Lord's Kingdom to come and for His will to be done on Earth as it is in Heaven.
- For all who have died—For every Holy Soul in Purgatory, Grant them peace, O Lord.

We ask and pray all of this in Our Jesus' Most Holy Name.  
Amen.

Our Lady of Fatima, pray with us and for us in Jesus' Most Holy Name.  
Amen.

**The Memorare:**

Remember, O Most Gracious Virgin Mary, never was it known that anyone who fled to thy protection, implored thy help or sought thy intercession was left unaided. Inspired with this confidence, I fly unto thee, O Virgin of virgins, my Mother; to thee do I come, before thee I stand, sinful and sorrowful. O Mother of The Word Incarnate, despise not my petitions but in thy mercy, hear and answer me.  
Amen.

# Fatima Prayers of Reparation

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These prayers were revealed to the three shepherd children in Fatima during the apparitions of the Angel of Portugal.

O my Jesus, forgive us our sins, save us from the fires of hell, lead all souls to heaven, especially those in the most need of Thy mercy.

My God, I believe, I adore, I trust and I love Thee! I beg pardon for all those that do not believe, do not adore, do not trust and do not love Thee.

O Most Holy Trinity, Father, Son and Holy Spirit, I adore Thee profoundly. I offer Thee the most precious Body, Blood, Soul and Divinity of Jesus Christ present in all the tabernacles of the world, in reparation for the outrages, sacrileges and indifferences by which He is offended. By the infinite merits of the Sacred Heart of Jesus and the Immaculate Heart of Mary I beg the conversion of poor sinners.

Most Holy Trinity, I adore Thee! My God, my God, I love Thee in the Most Blessed Sacrament.

O Jesus, it is for the love of Thee, in reparation for the offences committed against the Immaculate Heart of Mary, and for the conversion of poor sinners.

## **Act of Reparation to the Blessed Virgin Mary**

**O Blessed Virgin**, Mother of God, look down in mercy from heaven, where thou art enthroned as Queen, upon me, a miserable sinner, thine unworthy servant. Although I know full well my own unworthiness, yet in order to atone for the offenses that are done to thee by impious and blasphemous tongues, from the depths of my heart I praise and extol thee as the purest, the fairest, the holiest creature of all God's handiwork. I bless thy holy name, I praise thine exalted privilege of being truly Mother of God, ever virgin, conceived without stain of sin, co-redemptrix of the human race. I bless the Eternal Father who chose thee in an especial way for His daughter; I bless the Word Incarnate who took upon Himself our nature in thy bosom and so made thee His Mother; I bless the Holy Spirit who took thee as His bride. All honor, praise and thanksgiving to the ever-blessed Trinity, who predestined thee and loved thee so exceedingly from all eternity as to exalt thee above all creatures to the most sublime heights. O Virgin, holy and merciful, obtain for all who offend thee the grace of repentance, and graciously accept this poor act of homage from me thy servant, obtaining likewise for me from thy divine Son the pardon and remission of all my sins. *Amen*  
*3 x Hail Mary....*

*Source: The Raccolta, 1950*

# RUMMAGE SALE

## ST. ANTHONY KENNA HALL

4635 ST. ANTHONY ROAD  
TEMPERANCE, MICHIGAN

TUESDAY, October 3<sup>rd</sup> 4pm - 8pm

EARLY BIRD SALE! \$5.00 ADMISSION

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WEDNESDAY, October 4 9am - 7pm

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THURSDAY, October 5 9am - 6pm

\$2.00 Bag Day!



# Mass & Confession Schedule

## Lumen Christi – Beginning August 18/19

<b>Masses</b>						
<b>Day/Time</b>	<b>St. Joseph</b>	<b>Priest</b>	<b>OLMC</b>	<b>Priest</b>	<b>St. Anthony</b>	<b>Priest</b>
Saturday	8:30am	Fr. Mark	--	--	--	--
Saturday Vigil Mass	5:00pm	Fr. Mark	4:00pm	Fr. Slaton	6:00pm	Fr. Slaton
Sunday, 8:00am	8:00am	Fr. Mark	8:00am	Fr. Slaton	--	--
Sunday, 10:00am	10:00am	Fr. Mark	--	--	10:00am	Fr. Slaton
Sunday, 12:00pm	--	--	12:00pm	Fr. Mark	12:00pm (L)	Fr. Slaton
Sunday, 6:00pm	6:00pm	Fr. Mark or Sub	--	--	--	--
Monday	--	--	9:00am	Fr. Slaton	--	--
Tuesday	6:00pm	Fr. Mark	9:00am	Fr. Mark	8:30am	Fr. Slaton
Wednesday	8:30am	Fr. Mark	--	--	8:30am (L)	Fr. Slaton
Thursday	--	--	9:00am	Fr. Mark	8:30am	Fr. Slaton
					7:00pm (L)	Fr. Slaton
Friday	8:30am	Fr. Mark	--	--	--	--
First Friday	8:30am	--	--	--	8:30am 7:00pm (L)	Fr. Slaton
First Saturday	8:30am	Fr. Mark	--	--	9:00am (L)	Fr. Slaton
<b>Confessions</b>						
<b>Day/Time</b>	<b>St. Joseph</b>	<b>Priest</b>	<b>OLMC</b>	<b>Priest</b>	<b>St. Anthony</b>	<b>Priest</b>
Saturday	10:00am	Fr. Mark	2:30-3:30pm	Fr. Slaton	10am – 11am 1 <sup>st</sup> Saturday – following 9am Mass	Fr. Slaton
Thursday	--	--	--	--	5-6:30pm	Fr. Slaton

**Priest Days off:** Fr. Mark - Monday;

Fr. Slaton - Friday (exception, 1st Friday, then switch to Wednesday)

# Catholic Services Appeal - 2023

Dear Friends in Christ,

Each year, all parishes in the Archdiocese of Detroit embark upon the CSA (Catholic Services Appeal) Drive. The CSA is a required collection taken up for the general operational expenses of the Archdiocese of Detroit. It helps to subsidize Catholic institutions that may not necessarily be connected to or funded by a particular parish. Among these special services are Campus Ministry, Telecommunications, Hospital and Prison Chaplaincies, Central Service Offices, which provide direct assistance to individual parishes, the Marriage Tribunal, and the like. Since the CSA provides for 62% of the operating budget of the Archdiocese, we are assessed or taxed a specific amount we are asked to meet. Our assessment is based upon many factors, including parish registration, Sunday collections, and financial status of the area within our parish boundaries. The detail of how our assessment is calculated, as well as how the money is used may be found on the insert included with today's bulletin.

The amount assessed to St. Anthony Parish this year is **\$38,555**. In order to reach our goal, the recommended pledge amount will be **\$250** from each family.

For your convenience, pledge forms can be found at the bottom of this page. Please complete the form and designate the amount of your pledge and the payment plan you prefer and return to the Parish Office. Pledges may also be made by calling the Parish Office 734-854-1143; sending your pledge via email ([stanthony@bex.net](mailto:stanthony@bex.net)) or by stopping by the Parish Office during regular business hours.

Your pledge can be made in several ways: paid in full and returned with your pledge form; a down payment returned with your pledge form, with the balance divided into quarterly payments, or divided evenly among 9 monthly payments. Credit card and automatic withdrawal payments and electronic funds transfers (EFT) will also be accepted. If you wish to contribute this way, please go to: [give.aodcsa.org](http://give.aodcsa.org). Please select "St. Anthony, Temperance" on the online form where indicated. Donors may also call (888) 331-8695 to make an online or EFT request.

**Please note: If you sign up to make payments on your pledge, the payment schedule will not begin until July 2023.**

Please remember that we are required to make an accounting of all CSA cards for our Parish, so even if you are unable to pledge, we ask that you indicate that to the Parish Office as well.

I am grateful for your continued stewardship and prayers.

God Love you!

Father Robert J. Slaton  
St. Anthony Parish

## CSA - 2023

Name \_\_\_\_\_

Address \_\_\_\_\_ Phone # \_\_\_\_\_

Amount of total Pledge \$ \_\_\_\_\_ Amount paid today \$ \_\_\_\_\_

Balance due \$ \_\_\_\_\_. Please bill me quarterly \_\_\_\_\_ or monthly (9 monthly payments) \_\_\_\_\_

\_\_\_\_ I will pay by credit card (or) by automatic withdrawal payments per the information above.

**Please make checks Payable to: St. Anthony - CSA**