

St. Anthony of Padua Catholic Church Temperance, Michigan 4th Sunday of Easter (New) 3rd Sunday of Easter (Trad.) "The Antonian" April 21, 2024

St. Anthony of Padua, Our Patron and Intercessor. Pray for Us!



ST. ANTHONY'S DIRECTORY

PASTOR

Father Robert Slaton.......734-854-1143 frslaton.stanthony@gmail.com

Fax.....734-854-4622

Parish E-mail.....stanthonytemperance@gmail.com stanthony@bex.net

Web site: stanthonytemperance.org ************

Parish Office Hours: Monday - Thursday: 9:00am - 4:30pm; Friday: 9:00am - 1:00pm

OFFICE STAFF:

Caeli Rose McCutchen, Secretary: 734-854-1143 stanthony@bex.net

busadmin@stanthonytemperance.org **Grace Ledbetter, Business Office:** 734-854-8445

DIRECTOR OF LITURGY & MUSIC

Eric Hite......419-266-0571.....ehite820@gmail.com

RELIGIOUS EDUCATION (RE)

Ginny Stout, RE Coordinator......734-854-1143 #4 Stanthonytemperancere@gmail.com

Office Hours: Monday - 11:00am - 6:15pm

Weekend Mass Schedule - Lumen Christi Parishes

Saturday (Sunday Vigil): 4:30pm: OL Mt. Carmel

Sunday: 7:30am St Joseph; 9:00am St. Anthony-Eng.; 10:00am OLMC;

10:30am St. Joseph; 12:00pm St. Anthony

Weekday Mass Schedule:

Monday: 9:00am - OLMC

Tuesday: 9:00am - St. Anthony - (Eng.); OL Mt. Carmel

Wednesday 9:00am - St. Joseph Thursday: 7:00pm - St. Anthony

Friday: 8:30am - St. Joseph (during school year)

First Friday: 7:00pm - St. Anthony; First Saturday: 9:00am - St. Anthony

Sacrament of Penance

Thursday: 5:30 - 6:30pm - St. Anthony

Saturday: No Confessions @ St. Anthony; 10:30-11:30am - St. Joseph; 2:30-3:30pm - OLMC

Prayer Blankets Sandy Maenle: 734-847-7813

Prayer Chain

Seven Sisters Apostolate Miriam Dressel:734-888-1192 Cheryl Scott: 319-296-5864

Please refer to page 3 for St. Anthony's Sacramental Policies and Procedures

St. Anthony of Padua, Our Patron and Intercessor, Pray for Us!

Traveling Vocation Chalice

April 21 Stephen Netter

April 28 Homero Ortiz May 5 Homero Ortiz

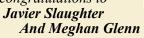
May 12 Kevin Kukla





United in Christ

St. Anthony Parish offers congratulations to



Who were united in the Holy Sacrament of Marriage Saturday, April 13, 2024, At St. Anthony Catholic Church by Fr. Robert Slaton.

May God Bless you both!



St. Anthony Catholic Church

offers Congratulations to the newest member of the Faith:

Jacob Peter Regan

Baptized April 14, 2024 By Fr. Robert Slaton

May God Bless You!

Rummage Sale Drop-off Dates:

April 20 10:00am - 3:00pm May 4 10:00am - 3:00pm,

or by appointment.

Set-up for the sale begins May 20th.

The Rummage Sale is June 4-7.

† MASS SCHEDULE †

Monday, April 22, 2024 No Mass

Sts. Soter (175) & Caius (296), Ps., Ms. (*Trad.*)
Sts. Epipodius & Alexander (326), Ms.; Epipodius, Pt. of victims of betrayal and torture (*Hist.*)

Tuesday, April 23, 2024 9:00am †Jammy R. Hill

by Lisa & Stephen Fischetti

†George Komorowski

by Mr. Mrs. Frank Yunker

*Joseph Korotko

by Barbara Korotko

St. George (303), M., Pt. of England & skin disease sufferers (New, Trad.)

St. Adalbert (997), B., M. (New, Hist.)

Wednesday, April 24, 2024 No Mass

St. Fidelis of Sigmaringen (1622), Pr., M. (New, Trad.)

St. Euphrasia Pelletier (1868), F. of Good Shepherd Sisters (*Trad./some places*)

Thursday, April 25, 2024 7:00pm †Dan Holup

by John Knaggs

*John Schnur

by Elisa Schnur

†Julia Wolfe

by Holly Schenk

St. Mark the Evangelist, M., Pt. of notaries (New, Trad)

The Greater Litanies (Trad.)

Friday, April 26, 2024

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St. Cletus (88) & Marcellinus (304), Ps., Ms. (Trad.)

Our Lady of Good Counsel (Trad./some places) St. Alda (Aldobrandesca) (1309), W. (Hist.)

Saturday, April 27, 2024 No Mass

St. Peter Canisius (1579), Pr. D. (*Trad.*)
St. Zita of Lucca (1278), V., Pt. of domestic workers (*Hist.*)

No Sunday Vigil Mass Sunday, April 28, 2024 5th Sunday after Easter (New), 4th Sunday after Easter (Trad.)

9:00am †Richard Hiszak

(English) and †Craig Baer
by Joyce Staccone and Mike & Jan O'Dell

12:00pm *People of St. Anthony

St. Peter Chanel (1841), Pr., M. (New)

St. Louis Marie De Montfort (1716), Pr., F., author of *True Devotion to Mary (New)*

St. Gianna Molla (1962), Pt. of mothers, physicians, & unborn children (New/some places)

St. Paul of the Cross (1775), Pr., F. of the Passionists (*Trad.*)



Readings for the Week

Today, Sunday, April 21:

For English Mass:

Acts 4:8-12 1 John 3:1-2 John 10:11-18

For Latin Mass

Epistle: 1 Peter 2:11-19 *Gospel:* John 16:16-22

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Monday, April 22:

Acts 11:1-18; John 10:1-10

Tuesday, April 23:

Acts 11:19-26; John 10:22-30

Wednesday, April 24:

Acts 12:24—13:5; John 12:44-50

Thursday, April 25:

1 Peter 5:5-14; Mark 16:15-20

Friday, April 26:

Acts 13:-26-33; John 14:1-6

Saturday, April 27:

Acts 13:44-52; John 14:7-14

Sunday, April 28:

| | For English Mass:

Acts 9:26-31 1 John 3:18-24 John 105:1-8

For Latin Mass

Epistle: James 1:17-21 *Gospel:* John 16:15-14

If you notice any lilies along the sacristy steps, please feel free to take them



home and plant them!

Please Note:

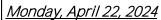
If you need to make an appointment with Fr. Slaton, please contact the parish office and we will direct your call.

Please refrain from attempting to catch him in person and schedule with him, as this makes it increasingly difficult for him to keep track of his calendar and commitments.



This is a simple way that we can all assist our pastor.

This Week's Calendar



No Mass

5-6:15pm - Religious Ed.

Tuesday, April 23, 2024

9:00am - Holy Mass

Wednesday, April 24, 2024

No Mass

6:30-7:30pm - Perpet. Help Devotions

Thursday, April 25, 2024

5:30-6:30pm - Confessions

7:00pm - Holy Mass

Friday, April 26, 2024

No Mass

Saturday, April 27, 2024

No Mass

Sunday, April 28, 2024

9:00am - Holy Mass (English)

12:00pm - Holy Mass

St. Anthony Office Hours

Parish Office: Caeli McCutchen

Monday-Thursday: 9:00am - 4:30pm

Friday: 9:00am – 1:00pm

Parish Business Office: Grace Ledbetter

Tuesday: 9:00am - 4:30pm

Lunch is taken between 12 & 1pm

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Parish Religious Ed. Office: Ginny Stout Monday: 11:00am - 6:30pm

The Offertory Story for April 14, 2024

Env. assigned: 315; # Env. used: 61 Envelope total \$ 7,279.00 Loose: \$ 1.593.00 On-line giving \$ Total 8,872.00 Weekly Budget amt.....\$ 5,300.00 +Over/-Under Budget \$ + 4077.00

\$ + 9,723.86

Other:

Year To Date +-

Candles 91.75 250.00 CSA **Donations** 600.00 Easter flowers 25.00 First Offering 30.00 Intention Boxes 170.00 Wedding donation 500.00 Total for Other: 1666.75

Upcoming Events:

- Little Flowers Bake Sale May 19
- Rummage Sale June 4 7

Everyday Stewardship

During the Easter season, we reflect on being followers of the stone that the builders rejected, the crucified and risen Jesus. Like a shepherd he leads us by his voice that echoes throughout the centuries and remains real and effective even in our modern world. To be his disciple means to risk rejection in a similar way as he experienced. The shepherd will not lead his lambs into danger, but there is danger all around us regardless.

Everyday Stewardship can be something we talk about in the abstract or a way of living we simply wish we could follow. It can be an imperfect reality that at times places us in direct conflict with the world. As we decrease and Jesus increases in us, many will be drawn to the love and compassion that flows through us.

However, some will see us for fools and will suggest we are ridiculous. Cultivating our gifts for God's sake and the total surrender of all we possess and have become to God is not wise in some eyes. Either they think we are crazy, or, just maybe at times, the example of our lives causes them to question their own values.

If you give a little, you will be admired. If you give a lot, you will be celebrated. If you give it all, you can be rejected. Not everyone will have this negative reaction. Some will see your example and will seek to do the same. They will then join you in following the shepherd. They will become a true sign of Jesus Christ to the world. But their conversion of heart begins with you and your example.

-- Tracy Earl Welliver, MTS

Let Us Pray For....

to remain on the list.

Our prayer list continues to be an important part of



contact the Parish Office by the end of March with any names you would like

Norb Abel Easton Aitson Baby George Pete Grundy Baby Girl

Paul Bazydlo Mike Bunge Charley Bussey Caleb **Bob Carey** Gerald Carto Lowell Cousino

Rosemary Cox Marcus Demorest Caleb Dershem Elaine Esper Joe Evener Bruce Fondren Geoff Fondren Barbara Francis

Sheila Greisinger

Janet Harrell

Gloria Hartman

Nicole Hartman Diane Heidelberg Phyllis Heyse Sonva Hill Gene & Phyllis Hinkelman Fr. Jim Holup Devin Kacher Kathy Kapela Jonah Kornberg RoseMarie Komorowski Bob Kuhlman

> Aggie Langscheid Jacob Leary Patrick Lyndsay Sandy Maenle Peg Mallin **Bridget Marie** Gary Martin

Bill I ane

....Let us Prav for....

Elizabeth Mcchesney Jodi Miller Kelly Reese Morgan Adelaide Munk Steve Murzynski Nusbaum Family Ken Nusbaum Ella Mae Nusbaum Fran O'Connor Tyler & Jen Oehlers Austin Oehlers Armando Ortiz Homero Ortiz Sister Mary Paulina Karen & Tom Penney Dianne Petrilla Cliff Renn Fr. Patrick Rohen Midge Sherman

John & Marge Scott

Alexander, Andrew & **Tanner Skelton** Patty Smith Cheryl Stanford Sarah Strzelewicz Cherryl Stout **Audrey Tavares** Delores Thorn Katie Tomaszewski Flossie Townsend Alicia Trejo Lily Tussey Murl Waidelich Christopher Warner Kristine Wells Mary Beth Wise Rick Wolneiwicz Jim Woronec Dawn Wyse Charlie Yacuone Amy Yates

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† Our Sacramental Policy †

Six-month Parish registration participation are required for Baptism, Confirmation and Marriage.

Baptisms: Arrangements must be made in advance and parents must attend a baptism class. The Church requires that at least one of the parents be a practicing Catholic, and the Godparents must be active, practicing, fully initiated Catholics at least 16 years of age. Godparents: must be 1 male & 1 female; if one Godparent: may be male or female.

Marriage: Arrangements must be made at least nine months in advance. Please call the rectory office. Officiate at the ceremony must be St. Anthony Parish Pastor or a family member.

Funerals: Officiate must be St. Anthony Parish Pastor or a family member.

Please note: The services of the Parish Organist are used for all sacramental liturgies.

******* Please keep in your prayers all our service men and women, ☆

- ☆ ☆ Wes Brown, Army Reserve
- ☆ ☆ Kodie Burtscher, USAF
 - Jed Clark, USMC
 - ☆ Kay Clark Thompson, USAF
 - ☆ AB Aaron Ford, USAF
- ★ ☆ Eric Hite, Jr. USAF
 - SSGT Alexa Long, USAF
 - A.J. Ondrus, USN
- ☆ ☆ Alexander Strang USAF



Days for Blessing items may vary.

Please be sure to leave your name and phone number on the items; we will call you once the items are blessed. Place any items to be blessed in the office hallway at the small bookcase behind the glass office door, with your name and phone number attached securely so we can notify you when they have been blessed.

Liturgical Assignments for April 28, 2024 ◆

	Priest	Lector	Altar Servers	Ushers
Sunday, 9:00am (English)	Fr. Slaton	K. Shade	P. Cousino; T. & W. Strang	(Rotating Schedule) R. Glinski; D. & J. Thoma G. Ingersoll B. Kapela
Sunday, 12:00pm	Fr. Slaton		1	M. Peterson; M. Scott

St. Anthony of Padua Catholic Church

April 19, 2024 Notes of Moderation

Over the course of my last several articles, we have been reflecting upon the "real-presence" of Christ in the Most Blessed Sacrament. In the midst of these reflections, I have encountered an interesting point that seems to become clearer as we upon reflect upon old styles of Catholic Churches. The point that I am referring to is the notion of sacrifice as the definitive act of worship. Yes, we pray, we offer our devotions, but even from the perspective of our ancient roots in Judaism, it was the offering of sacrifice in the temple at Jerusalem that was held in the highest prominence as the act of sacred worship. Now, we have discussed in prior articles about how the "burnt-sacrifices" of old have been supplanted by the true sacrifice of Christ. The pascal lamb of Exodus has given way to the one true sacrifice of the Lamb of God upon the Cross. This "once and for all" sacrifice of the Son of God upon the cross for the forgiveness of sins that has rendered all other blood sacrifices unnecessary and superfluous. Christ has offered Himself as the eternal oblation for the forgiveness of sins; yet this one sacrifice continues to become present to us at every offering of the Holy Mass. His sacrifice becomes ours as it is offered, now in an unbloody sacramental manner, through the hands of the ordained priest. We participate as we are able and thus take some possession of this sacrifice offered at the altar before us. Christ renews His sacrifice before us and we, as members of His mystical body, offer it to the Father through the ministry of the priest who stands at the altar between the Almighty and the Faithful.

This is our sacrifice! The sacrifice of the altar is our definitive act of worship of the eternal Father! However, does this liturgical action render our private acts of sacrifice superfluous as a result? St. Paul once wrote: "Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in the afflictions of Christ on behalf of his body, which is the church" (Col. 1:24). This of course begs the question: "what could be 'lacking' in the sufferings of Christ?" Nothing! The sacrifice of Christ was perfect. Nothing is lacking, save for our participation. Therefore, each time we offer our prayers, every time we curb our base passions, with every small suffering or sacrifice of our wills; we as the mystical body of Christ offer something to the eternal Father. Of course, our offering is meaningless—separated from the offering of Christ! However, unified with His suffering, even our meager offering can have a profound effect and be found pleasing to our Father in heaven.

So, where do we find this principle to be apparent in older style church designs? If the Faithful have a sacrifice to offer then they must have an altar to offer it upon! Now, it is true that we offer such sacrifices upon the altar of our hearts. But, the thinking of previous generations was that this idea would be all the more apparent if the people had an external reminder to root this concept into their minds and hearts. Where do we find ourselves closest to Christ? When do we find ourselves in the intimate moment with our Blessed Lord to offer our small sacrifices in union with His? The answer seems obvious—at the moment that we find union with Him in His humanity! At the moment that we receive His Body and Blood and receive His presence in Holy Communion! In previous generations, it was the standard and the law of the Church that the Faithful of the Roman Rite experienced this moment kneeling at a rail that demarcated that sanctuary from the nave of the church building. While this rail, at which the Faithful knelt before the Lord, was in all practical use a "communion rail", it became commonly referred to as the "altar rail." This term may seem strange as the rail did not surround the altar itself but rather the sanctuary in its entirety. However, this term reveals something intriguing. This rail was commonly seen as the altar of the Faithful. It became, in popular perspective, the altar upon which the Faithful could come and lay out the offerings of their own hearts before the eternal God of all creation, in close proximity to the altar of the Holy Mass. This showed the union of the offering of the Faithful (their own prayers and sacrifices of the week prior to the Sunday Mass) being brought before the altar of the priest so as to find union with the one sacrifice of Christ being represented upon the altar of sacrifice. It became the place that the Faithful could come to bring their own personal offering before the Lord.

In the generation of the 1970's, the "altar-rail" began to lose favor among the American hierarchy. The argument was made that the rail served as a barrier between God and the people that was no longer warranted or needed. The instructions from the United States Catholic Conference of Bishops seems to have discouraged the construction or use of the rail in churches in our great nation. These things are a matter of historical note. Now, I am in no way claiming that our offerings are some how illegitimate if not offered at such an "altar of the Faithful". However, the principle remains intact! We the Faithful, bring forth our offerings—our sacrifices before the God of Heaven with the intention of lifting them up in union with the sacrifice of Christ upon the altar. We offer our prayers hoping to unify them with the prayer of Christ. Perhaps simply reflecting upon why the Church insisted upon having "altar-rails" for over a thousand years would benefit us in our spiritual understanding of our own practice of prayer and piety.

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Fr. Slaton

RUMMAGE SALE

ST. ANTHONY KENNA HALL

4635 ST. ANTHONY ROAD TEMPERANCE, MICHIGAN

Rummage Sale Drop-off Dates:

May 4 10:00am - 3:00pm, or by appointment.

TUESDAY, JUNE 4 4pm - 8pm EARLY BIRD SALE! \$5.00 ADMISSION

WEDNESDAY, JUNE 5 9am - 7pm

THURSDAY, JUNE 6 9am - 6pm \$2.00 Bag Day!

FRIDAY, JUNE 7 10am - 2pm Take all you want for a donation!