



St. Anthony of Padua Catholic Church Temperance, Michigan

Twenty-eighth Sunday in Ordinary Time (*New*)
20th Sunday after Pentecost (*Trad.*)

"THE ANTONIAN" † October 15, 2023
*St. Anthony of Padua, Our Patron and Intercessor,
Pray for Us!*



ST. ANTHONY'S DIRECTORY

PASTOR

Father Robert Slaton.....734-854-1143 frslaton.stanthony@gmail.com
Rectory.....734-854-1143 4605 St. Anthony Road, Temperance, MI 48182
Fax.....734-854-4622
Parish E-mail.....stanthonytemperance@gmail.com stanthony@bex.net
Web site: stanthonytemperance.org

Parish Office Hours: Monday - Thursday: 9:00am - 4:30pm; Friday: 9:00am - 1:00pm

OFFICE STAFF:

Caeli Rose McCutchen, Michelle Lindsey : 734-854-1143 stanthony@bex.net
Grace Ledbetter, Business Office: 734-854-8445 busadmin@stanthonytemperance.org

DIRECTOR OF LITURGY & MUSIC

Eric Hite.....419-266-0571.....ehite820@gmail.com

RELIGIOUS EDUCATION (RE)

Ginny Stout, RE Coordinator.....734-854-1143 #4 Stanthonytemperancere@gmail.com
Office Hours: Monday - 11:00am - 6:15pm

Weekend Mass Schedule - Lumen Christi Parishes

Saturday (Sunday Vigil): 4:00pm: OLMC; 5:00pm: St. Joseph;
6:00pm: St. Anthony - Eng.

Sunday: 8:00am: OLMC, St. Joseph; 10:00am: St. Anthony-Eng.; St. Joseph,
12:00pm: St. Anthony, OLMC; 6:00pm: St. Joseph

Weekday Mass Schedule:

Monday: 9:00am - OLMC; **No Mass - St. Anthony, St. Joseph**
Tuesday: 8:30am - St. Anthony - Eng; 9am - OLMC; 6pm - St. Joseph;
Wednesday 8:30am - St. Anthony, St. Joseph; **No Mass - OLMC**
Thursday: 8:30am - St. Anthony-Eng; 9:00am - OLMC; **No Mass - St. Joseph**
7:00pm - St. Anthony
Friday: 8:30am - St. Joseph; **No Mass - St. Anthony; OLMC**
First Friday: 7:00pm - St. Anthony; First Saturday: 9:00am - St. Anthony

Sacrament of Penance

Saturday: 10am - 11am - St. Anthony; 10am - St. Joseph; 2:30-3:30pm - OLMC
Thursday: 5:30 - 6:30pm - St. Anthony



Prayer Blankets Sandy Maenle: 734-847-7813
Prayer Chain Miriam Dressel: 734-888-1192
Seven Sisters Apostolate Cheryl Scott: 319-296-5864

Please refer to page 3 for St. Anthony's Sacramental Policies and Procedures



You are invited
**St. Anthony Parish
Pot Luck, Bonfire,
and Fireworks!**

**When: TONIGHT,
Sunday, October 15**
Beginning at 6:00pm

Where:

The Pot-luck meal will be in Kenna Hall;
Bonfire and Fireworks will be in the grassy area behind the school.

Meat, soft drinks, and table service will be provided.
Bring a dish to pass, as well as blankets or chairs.



See you there!



*St. Anthony of Padua,
Our Patron and
Intercessor,
Pray for Us!*

**Pray
without Ceasing!**

Traveling Vocation Chalice

October 15 Homero Ortiz
October 22 *Host Family Needed
October 29 *Host Family Needed
November 5 *Host Family Needed



† MASS SCHEDULE †

Monday, October 16, 2023

No Mass

St. Hedwig (1243), W., Pt. of Silesia (New, Trad.)
St. Margaret Mary Alacoque (1690), V., R. (New)
St. Gerard Majella (1755), R., Pt. of expectant mothers (Hist.)
St. Gall (635), Pr., R. (Hist.)

Tuesday, October 17, 2023

8:30am *John Scott

(English) by Michael & Cheryl Scott
St. Ignatius of Antioch (107), B., M. (New)
St. Margaret Mary Alacoque (1690), V., R. (Trad.)

Wednesday, October 18, 2023

8:30am *Scott & Christine Croskey

by Michael & Cheryl Scott
† Shawna Farley by Nick & Erica Farley
St. Luke (84), Evangelist, M., Pt. of doctors, painters, & sculptors (New, Trad.)

Thursday, October 19, 2023

8:30am †Lois Keiler

(English) by Stephen & Lisa Fischetti
7:00pm *Katherine Regan by Marty & Mary Regan

Sts. John de Brebeuf, Isaac Jogues, Prs., & Comps. (1642, 1646, 1648, 1649), "The North American Martyrs," Secondary Pts. Of Canda (New)
St. Peter of Alcantara (1562), Pr., R. (Trad.)

Friday, October 20, 2023

St. Paul of the Cross (1775), Pr., F. of the Passionists (New)
St. John of Kanty (John Cantius) (1473), Pr., Pt of Poland & Lithuania (Trad.)
St. Irene (653), V., M. (Hist.)
Bl. Adeline (1125), Ab. (Hist.)

Saturday, October 21, 2023

St. Hilariion (371), Ab. (Trad.)
St. Ursula & her 11,000 Comps. (4th C.), Vs., Ms. (Trad.)
St. Cilinia (Celine) (458), mother of St. Remi (Hist.)
Bl. James Stregar (1409), B. (Hist.)

Sunday Vigil Mass

6:00pm People of St. Anthony (English)

Sunday, October 22, 2023

29th Sunday in Ordinary Time (New)
21st Sunday after Pentecost (Trad.)

10:00am †Jan Brissette by Dee Mitchell (English)

12:00pm *Patrick Scott

by Michael & Cheryl Scott
St. John Paul II (2005), P. (New)
St. Mary Salome (1870), B. of Cuba, F. of the Claretians (Trad.)

† The next scheduled date for Items to be blessed will be

Thursdays, October 26.

Items for Blessing may be dropped off at the Parish Office before that day.

Readings for the Week

Today, Sunday, October 15:

For English Mass:

Isaiah 25:6-10
Philippians 4:12-14, 19-20
Matthew 22:1-14 or 22:1-10

For Latin Mass

Epistle: Ephesians 5:15-21
Gospel: Matthew John 4:46-53

Monday, October 16:

Romans 1:1-7; Luke 11:29-32

Tuesday, October 17:

Romans 1:16-25; Luke 11:37-41

Wednesday, October 18:

2 Timothy 4:10-17; Luke 10:1-9

Thursday, October 19:

Romans 3:21-30 / Luke 11:47-54

Friday, October 20:

Romans 4:1-8, Luke 12:1-7

Saturday, October 21:

Romans 4:13, 16-18; Luke 12:8-12

Sunday, October 22:

For English Mass:

Isaiah 45:1, 4-6
1 Thessalonians 1:1-5
Matthew 22:15-21

For Latin Mass

Epistle: Ephesians 6:10-17
Gospel: Matthew 18:23-35

Office for the

Christian Initiation of Adult

OCIA (formerly known as RCIA)

classes will begin shortly. Class times will be Monday evenings at 6:30pm in the eighth grade classroom.

Anyone interested in registering for class, or with any questions, please call Ron Oehlers 419-376-0927 or the Parish Office.

Please keep in your prayers all our service men and women, especially:

- Wes Brown, Army Reserve
Kodie Burtcher, USAF
Jed Clark, USMC
Kay Clark Thompson, USAF
AB Aaron Ford, USAF
Eric Hite, Jr. USAF
SSGT Alexa Long, USAF
A.J. Ondrus, USN
Joseph Pilrose, USAF
Alexander Strang USAF
Kenneth Lee Ziegler, Jr., Army

This Week's Calendar

Monday, October 16, 2023

No Mass
5-6:15pm - Religious Ed Classes

Tuesday, October 17, 2023

8:30am - Holy Mass

Wednesday, October 18, 2023

8:30am - Holy Mass
6:30-7:30pm - Perpetual Help Devotions

Thursday, October 19, 2023

8:30am - Holy Mass
5:30 - 6:30pm Confessions
7:00pm - Holy Mass

Friday, October 20, 2023

No Mass
10am - 12pm - Holy Family Society:
Kenna Hall & Padua Hall

Saturday, October 21, 2023

10:00am - 11:00am Confessions
6:00pm - Holy Mass (English)

Sunday, October 22, 2023

10:00am - Holy Mass (English)
12:00pm - Holy Mass

Pre-Marriage Workshop

Our Lady of Mt. Carmel Church
8330 Lewis Ave., Temperance, MI

Saturday, October 28, 2023

9:00am - 4:00pm
\$50.00 per couple

Registration deadline: October 23, 2023

Questions? Contact: Our Lady of Mt. Carmel Parish 734-847-2805
olmc@bex.net

The Offertory Story

for October 8, 2023

Table with 2 columns: Item and Amount. Rows include: # Env. assigned: 315; # Env. used: 49; Envelope total \$ 6,606.00; Loose: \$ 1,357.00; On-line giving \$ 480.00; Total \$ 8,443.50; Weekly Budget amt.....\$ 5,300.00; +Over/-Under Budget \$ + 3,143.50; Year To Date +- \$ + 913.10

Other:

Table with 2 columns: Item and Amount. Rows include: Candles 100.00; CSA 250.00; Holy Family 20.00; Mass Intentions 30.00; Rosary Makers 20.00; Total for Other: \$ 420.00

**GOSPEL MEDITATION -
ENCOURAGE DEEPER
UNDERSTANDING OF
SCRIPTURE**

October 15, 2023
28th Sunday in Ordinary Time

I confess that I have a soft spot for the scary things Jesus says because they are usually ignored. But there's gold in them thar hills, if we have courage to look. This week Jesus gives us a terrifying warning in his parable about the king who gives a marriage feast for his son and promptly goes berserk when people don't respond. The point: those who do not properly respond to God's generous invitation will face totally devastating consequences. The invitees who don't show up get their city burned to the ground. The poor homeless man is tortured for not wearing the correct clothes. Scary indeed.

Is Jesus trying to intimidate or bully us into following him? No, because that is certainly not how he treats anyone in the Gospels. A better view is this: to Jesus, your life matters. The universe is not an empty wasteland where anything goes. It is a theater of love offered and either accepted or rejected. How easy it can be to glide through life thinking my life doesn't make a difference. But it does. It really does.

This should not only be sobering but exhilarating. The positive side of the negative in Jesus' scary parables is the thrill and joy that he is inviting us, therefore our lives matter a great deal. There is a reason to get up in the morning. God's generous love is relentlessly calling us. True, obstinately saying no through our indifference is a catastrophe for us and those around us. But how wonderful must the consequences of our 'yes' be?

— Father John Muir

©LPi

....Let us Pray for....

Norb Abel
Easton Aitson
Baby George
Pete Grundy
Paul Bazydlo
Mike Bunge
Charley Bussey
Caleb
Bob Carey
Gerald Carto
Lowell Cousino
Rosemary Cox
Marcus Demorest
Caleb Dershem
Elaine Esper
Joe Evener
Bruce Fondren
Geoff Fondren
Barbara Francis
Julie Fuzinski
Sheila Greisinger
Janie Grimes
Tom Grycza

Janet Harrell
Gloria Hartman
Nicole Hartman
Diane Heidelberg
Phyllis Heyse
Sonya Hill
Gene & Phyllis Hinkelman
Richard Hiszak
Fr. Jim Holup
Devin Kacher
Kathy Kapela
Jonah Kornberg
RoseMarie Komorowski
Bill Lane
Aggie Langscheid
Karen Lindsey
Heather Maenle
Sandy Maenle
Peg Mallin
Bridget Marie

Gary Martin
Lois Martin
Jodi Miller
Adelaide Munk
Steve Murzynski
Nusbaum Family
Ken Nusbaum
Ella Mae Nusbaum
Fran O'Connor
Tyler & Jen Oehlers
Austin Oehlers
Armando Ortiz
Homero Ortiz
Sister Mary Paulina
Karen & Tom Penney
Dianne Petrilla
Cliff Renn
Fr. Patrick Rohen
Midge Sherman
John & Marge Scott

Alexander, Andrew & Tanner Skelton
Patty Smith
Cheryl Stanford
Cherryl Stout
Audrey Tavares
Delores Thorn
Katie Tomaszewski
Flossie Townsend
Alicia Trejo
Lily Tussey
Virginia VanKirk
Murl Waidelich
Christopher Warner
Kristine Wells
Mary Beth Wise
Rick Wolneiwick
Jim Woronec
Dawn Wyse
Charlie Yacuone
Rita Zeller



**Helping Hands
(Funeral Luncheons)**

Helping Hands is the Parish group that provides Funeral Luncheons following a parishioner's funeral at St. Anthony.

Please feel free to call Mary Petersen 734-279-5372 if you would like to be on the list of contacts to provide a dish, volunteer as a worker, etc., for when the need arises. **We could also use a couple more leaders; complete training will be provided!** May God Bless you!

St. Anthony Office Hours

Parish Office: *Caeli McCutchen;*
Michelle Lindsey

Parish Business Office: *Grace Ledbetter*
Monday - Thursday: 9:00am - 4:30pm
Friday: 9:00am - 1:00pm

Lunch is taken between 12 & 1pm



Parish Religious Ed. Office: *Ginny Stout*
Monday: 11:00am - 6:30pm



**Please remember: Fridays
are Fr. Slaton's Day Off**

† Our Sacramental Policy †

Six-month Parish registration and participation are required for Baptism, Confirmation and Marriage.

Baptisms: Arrangements must be made in advance and parents must attend a baptism class. The Church requires that at least one of the parents be a practicing Catholic, and the Godparents must be active, practicing, fully initiated Catholics at least 16 years of age. If two Godparents: must be 1 male & 1 female; if one Godparent: may be male or female.

Marriage: Arrangements must be made at least nine months in advance. Please call the rectory office. Officiate at the ceremony must be St. Anthony Parish Pastor or a family member.

Funerals: Officiate must be St. Anthony Parish Pastor or a family member.

Please note: The services of the Parish Organist are used for all sacramental liturgies.

ATTENTION: Lectors & Altar Servers

Liturgical Assignments (*English Masses*) for **November** are now being prepared.

Please contact the Parish Office by the end of the day **Wednesday** with any scheduling preferences or restrictions.

Liturgical Assignments for October 28 & 29, 2023

| | Priest | Lector | Altar Servers | Ushers |
|--|---------------|----------------|----------------------|---------------------------|
| Saturday, 6:00pm (<i>English</i>) | Fr. Slaton | D. Strzelewicz | I. Elmore; J. Jemaa | D. & J. Thoma |
| Sunday, 10:00am (<i>English</i>) | Fr. Suhy | M. Lindsey | C., J., & M. Torio | A. Hajdu; G. Ingersoll |
| Sunday, 12:00pm | Fr. Slaton | -- | MC: TBD | M. Peterson; M. Scott |

St. Anthony of Padua Catholic Church

Notes of Moderation

“The Mass is at the same time, and inseparably, the sacrificial memorial in which the sacrifice of the cross is perpetuated and the sacred banquet of communion with the Lord’s body and blood. But the celebration of the Eucharist sacrifice is wholly directed toward the intimate union of the faithful with Christ through communion. To receive Communion is to receive Christ Himself who has offered Himself for us” (CCC 1382).

Having reflected upon the Eucharist as a sacrament of ‘sacrifice’ and a sacrament of ‘presence’, we now turn our attention to the Eucharist as a sacrament of ‘communion’. The Church does not hesitate to present these aspects of the Eucharistic mystery together as being inseparable. The Eucharist is the sacrifice of the new and eternal covenant established by Jesus Christ, the definitive offering of worship to the Triune God. The Eucharist is also the sacrament by which the souls of the faithful are fed with the nourishment of Divine Life. In receiving the Eucharist, we come into the most intimate union with our Blessed Lord that is possible on this side of eternity. Our hearts are warmed with sacramental grace and our minds are enlightened that we may come to love as we ought and know as we should. Our union with Him who is *“The way, the truth, and the life”* (Jn. 14:6) is renewed and strengthened in the hearts of those who receive Christ our *“Bread of Life”* (Jn. 6:35).

The catechisms of prior generations used to emphasize that each sacrament conveyed a particular grace that was unique to that particular sacrament. While it was true that every sacrament brought grace to the soul (be it initial rebirth, penitential restoration, or by increase) the effects upon the human heart were tailored to the sacrament received. The sacrament of marriage brought certain ‘sacramental graces’ to the couple that strengthened them to engage in the struggles of married life. The particular ‘sacramental grace’ of the Eucharist was the strengthening and increase of charity within the soul. In other words, we gradually become more capable of loving in a supernatural way that is beyond human strength. One might be reminded of the writing of Thérèse of Lisieux who lamented the impossibility of following the command: *“Love one another as I have loved you”* (Jn. 13:34). This great mystic of Church found that her own heart, wounded and weighed down with the ache of original sin, was simply not capable of loving as the blessed Savior of all the world. Then she had a realization! She came to understand that the only way any human could love with the love of Christ was if Jesus provided this ability. Thus, one of her regular prayers became: *“Lord, give me your heart, that I might love as I ought.”*

“The Lord addresses an invitation to us, urging us to receive Him in the sacrament of the Eucharist: *‘Truly, I say to you, unless you eat the flesh of the Son of man and drink His blood, you have no life in you’* (Jn.6:53)” (CCC 1384).

Thus, we are invited to the sacred banquet of the Lord and promised a share in His divine life. Of course, the definitive *“heavenly banquet of the Lamb”* will be obtained once we reach our heavenly homeland. Nevertheless, we are called and invited to partake in this mystical union with Christ by way of anticipation. We are given our first ‘taste’ of the divine life of Christ and this life is nourished at the table of the Lord in Holy Communion. Christ has provided a sacramental food for our souls. A food that nourishes and sustains us in spirit as common food and drink would nourish and sustain us in our bodies. This mysterious heavenly *“bread of life”* is how Christ feeds us with Himself. In this manner, grace is conveyed into our souls, venial sins are forgiven, our hearts are cleansed and broadened to increase our capacity for love, and our spiritual communion with Christ and with one another through Christ is renewed and sustained. All of this is provided in abundance... given that our reception is a worthy one.

God love you,
Fr. Slaton



***October
is the month
of the
Holy Rosary***



**Come join us at the
Lambertville Kroger
next Saturday,
October 21 at
12:00pm.**

We will gather at the gazebo area beginning at 11:45; we will begin with the Angelus at noon and follow with praying the Rosary.

What a wonderful witness of our Faith as we offer the Prayers of the Holy Rosary for the many needs of our families, our Church and our country.

Come join us!

Sponsored by St. Anthony Worship Commission

COMING SOON: VATICAN INTERNATIONAL EXHIBITION OF EUCHARISTIC MIRACLES

WHEN: WEDNESDAY OCTOBER 25, 2023, THRU SUNDAY, NOVEMBER 5, 2023



**AT: OUR LADY OF MOUNT CARMEL
8330 LEWIS AVE.
TEMPERANCE, MI
LOCATION: IN THE GYM**

TIMES: WEEKDAYS – 9 A.M. TO 3 P.M.

SATURDAYS – 12 P.M. TO 6 P.M.

SUNDAYS – 9 A.M. TO 2 P.M. ADORATION AVAILABLE WEDNESDAYS 9 A.M. TO 4 P.M.

**Groups arranged at other times by appointment only –
To schedule, please call the Parish Office at: 734-847-2805**

What is a Eucharistic Miracle? A Eucharistic Miracle is some extraordinary event or phenomenon, which manifests the Real Presence of Jesus in the Consecrated Bread and Wine in a way that we can discern with our ordinary senses. The manifestation may be as simple as a Consecrated Host floating on air, or as astonishing as a Host becoming visible human flesh.

But I don't believe in Eucharistic Miracles! Our belief in Jesus' Real Presence is based on Jesus's Own words found in the Bible (See Jesus' promise of the Eucharist, Jn 6; the institution narratives in Mt 26: 26-28, Mk 14: 22-24, Lk 23: 19-20; and warnings against abuse 1 Cor 11: 27-29) and on the lived Tradition of the Church. This is what we call Public Revelation. **The Real Presence of Jesus in the Eucharist is a vital part of our Faith.** Eucharistic Miracles on the other hand are not part of the Public Revelation and so are called Private Revelations. We are not bound to believe Private Revelations, even if officially recognized by the Church. It is not their role to improve or complete Christ's definitive Revelation. However, they can help us to live by it more fully (CCC 67). Legitimate Private Revelations can contribute to a deeper understanding of the Mysteries of our Faith and to growth in love for the Lord.

In the Eucharist, we have Jesus Christ. We have His Redemptive Sacrifice, we have His Resurrection, we have the gift of the Holy Spirit, we have adoration, obedience and love of the Father. The importance of the Eucharist to our daily lives cannot be overstated. Spiritual growth is an imperative for all Christians. Some believe The Mystery, but do not grasp its implications or its dynamic power to impact their daily lives. Eucharistic miracles are a gift from God that recall us to the deeper meaning of this Mystery of our Faith.

Come Join Us in Experiencing Ever Deeper This Greatest of Gifts!!!

Catholic Services Appeal - 2023

Dear Friends in Christ,

Each year, all parishes in the Archdiocese of Detroit embark upon the CSA (Catholic Services Appeal) Drive. The CSA is a required collection taken up for the general operational expenses of the Archdiocese of Detroit. It helps to subsidize Catholic institutions that may not necessarily be connected to or funded by a particular parish. Among these special services are Campus Ministry, Telecommunications, Hospital and Prison Chaplaincies, Central Service Offices, which provide direct assistance to individual parishes, the Marriage Tribunal, and the like. Since the CSA provides for 62% of the operating budget of the Archdiocese, we are assessed or taxed a specific amount we are asked to meet. Our assessment is based upon many factors, including parish registration, Sunday collections, and financial status of the area within our parish boundaries. The detail of how our assessment is calculated, as well as how the money is used may be found on the insert included with today's bulletin.

The amount assessed to St. Anthony Parish this year is **\$38,555**. In order to reach our goal, the recommended pledge amount will be **\$250** from each family.

For your convenience, pledge forms can be found at the bottom of this page. Please complete the form and designate the amount of your pledge and the payment plan you prefer and return to the Parish Office. Pledges may also be made by calling the Parish Office 734-854-1143; sending your pledge via email (stanthony@bex.net) or by stopping by the Parish Office during regular business hours.

Your pledge can be made in several ways: paid in full and returned with your pledge form; a down payment returned with your pledge form, with the balance divided into quarterly payments, or divided evenly among 9 monthly payments. Credit card and automatic withdrawal payments and electronic funds transfers (EFT) will also be accepted. If you wish to contribute this way, please go to: give.aodcsa.org. Please select "St. Anthony, Temperance" on the online form where indicated. Donors may also call (888) 331-8695 to make an online or EFT request.

Please note: If you sign up to make payments on your pledge, the payment schedule will not begin until July 2023.

Please remember that we are required to make an accounting of all CSA cards for our Parish, so even if you are unable to pledge, we ask that you indicate that to the Parish Office as well.

I am grateful for your continued stewardship and prayers.

God Love you!

Father Robert J. Slaton
St. Anthony Parish

CSA - 2023

Name _____

Address _____ Phone # _____

Amount of total Pledge \$ _____ Amount paid today \$ _____

Balance due \$ _____. Please bill me quarterly _____ or monthly (9 monthly payments) _____

____ I will pay by credit card (or) by automatic withdrawal payments per the information above.

Please make checks Payable to: St. Anthony - CSA